

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22609

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-7244-30

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
EMPIRE ABO UNIT "L"

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
ARCO Permian

8. Well No.
143

3. Address of Operator
P.O. Box 1089, Eunice, New Mexico 88231

9. Pool name or Wildcat
EMPIRE ABO

4. Well Location
Unit Letter N : 1200 Feet From The S Line and 1900 Feet From The W Line

Section 2 Township 18S Range 27E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3528' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations/Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6093' PBD: 6093' PERFS: 5980-6092'

MIRUPU. NDWH. NUBOP. RUWL unit. RIH w/SV & set in SN @ 5918'. POH.
GIH & chemically cut 2-3/8" tbg in 2nd jt. above pkr. POH w/WL & cutter. RDWL unit.
POH w/tbg. GIH w/overshot, SN, & 2-3/8" WS to top of fish. Swab down to SN. If
well begins to flow kill w/1 bbl 2% KCL wtr. GIH catch fish. Release pkr. POH.
RIH w/4-3/4" bit & scraper to 5982'. POH. GIH & perf w/2 JSPF 5634-5932'. GIH w/PPI
tools & breakdown perfs from 5634-5932' w/50 gals/ft. 15% HCL NEFE. POH.
RIH w/bull plugged MA, perf sub, SN & 2-3/8" tbg. Land SN @ +/- 6032'.
NDBOP. NUWH. Swab for test. RDP. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 01/08/02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

JAN 14 2002

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: