

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CLSF  
OP

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-015-22637
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Empire Abo Unit "J"
2. Name of Operator ARCO Permian	8. Well No. 212
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	9. Pool name or Wildcat Empire Abo
4. Well Location Unit Letter <u>E</u> <u>2450</u> Feet From The <u>N</u> Line and <u>400</u> Feet From The <u>W</u> Line Section <u>6</u> Township <u>18S</u> Range <u>28E</u> NMPM <u>Eddy</u> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR: 3650.1'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <u>Workover</u> <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUPU. POH w/rods & pmp. NDWH. NUBOP. POH w/tbg. RIH w/4-3/4" bit & scraper to 6090'.  
POH w/bit & scraper. RU Wireline. GIH & perf w/2 JSPF 5588. -98, 5639, -41, -51, -53, -63,  
-65, -79, -82, -84, -98, 5707, -26, -32, -38, -41, -64, -66, -70, 5829, -31, -43, -46, -73,  
-75, -93, -95, 5913, -15, -23, -26, -72, -74, -86, -88, -91, 6004, -06, -22, -30, -40, -43,  
-46, -52, -66, -68, -70, -76, -78 and 6080. POH.  
GIH w/PPI tools. Break down perfs w/50 gals/ft of 15% HCL NEFE. POH w/PPI tools. RIH w/bull  
plugged MA, perf sub, API SN & 2-3/8" tbg. Land SN @ +/- 6128'. NDBOP. NUWH. Swab for test.  
RIH w/rods & pmp. RDP. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 08/23/01  
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use) **ORIGINAL SIGNED BY TIM W. GUM**  
**DISTRICT II SUPERVISOR**

AUG 29 2001

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: