

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer D, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-22669

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E-7833

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

BP America Production Company

8. Well No.

154

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat

EMPIRE ABO

4. Well Location

Unit Letter 0 : 800 Feet From The S Line and 2500 Feet From The E Line

Section 2 Township 18S Range 27E NMPM EDDY COUNTY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3553.4'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Workover ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6200' PBD: 6155' PERFS: 6110-6130' (old), 5814-6122' (new)

10.21-24.02: MIRUPU. Perf tbg. @ 5987'. Dump 15 gals ASOL & dielsel. Ran
paraffin knife & swab.

10.25.02: NDWH. NUBOP. Rls pkr. TOH.

10.28.02: TIH w/bit & scraper testing tbg in hole to 5000# psi below slips. Tag @ 6148'. TOH.

10.29.02: RU & perf w/2 JSPF 5814-18', 5836-42', 5959-66', 5979-87', 6026-32', 6086-93', 6114-22'.

10.30.02: TIH w/pkr & tbg to 6135'. Spot 6 bbls 15% HCL w/additives. PU & set kr @ 5702'.

Acidize w/66.61 bbls 15% HCL w/additives dropping 225 ballsealers. TOH w/pkr.

10.31.02: Clean out BS & 6' fill. TOH w/bailer. TIH w/prod. tbg. NDBOP. NUWH.

11.01-08.02: Swab well. Well SI pending engineering evaluation

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE Sr. Administrative Assistant

DATE 12.16.02

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505.394.1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUN
DISTRICT II SUPERVISOR

APPROVED BY

[Signature]

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DEC 27 2002