

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
87

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22750

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
Empire Abo Unit "I"

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
BP America Production Company

8. Well No.
251

3. Address of Operator
P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat
Empire Abo

4. Well Location
Unit Letter D : 660 Feet From The N Line and 150 Feet From The W Line

Section 5 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3673.8' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Workover - Acidize ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6245' PBD: 6186' PERFS: 5664-6152' PKR: 5571'

10/07/02 MIRUPU.

10/08/02 NDWH. NUBOP. Release Pkr.

10/09/02 TIH w/2 3/8 notched collar testing tbg. to 5000 psi.

10/10/02 TIH w/Pkr set @5878'. Acidize btm perfs w/4000 gal. 15% HCL w/asol & paraffin reducer dropping 350 1.1 BS. TIH w/RBP ball catcher & pkr. Set RBP @ 5818 pull up set Pkr @5571. Pump top perfs w/2000 gas. 15% HCL w/Asol & paraffin reducer dropping 175 1.1 BS.

10/14/02 TIP w/bailer clean out BS.

10/15/02 TIH w/prod. tbg. Set tbg. at 6126'. SN @ 6140'. NDBOP. NUWH. RTP.
In 24 hrs. pmp 0 BO, 1 BW, 203 mcf.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Vicki Owens TITLE Administrative Assistant DATE 11/19/02

TYPE OR PRINT NAME Vicki Owens TELEPHONE NO. 505.394.1650

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR**

APPROVED BY _____ TITLE _____ DATE DEC 02 2002

CONDITIONS OF APPROVAL, IF ANY: