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NEW MEXICO OIL CONSERVATION COMMISSION

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JAN 12 1979

O. C. C.

ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name Waldrip "JY"
9. Well No. 1
10. Field and Pool, or Wildcat Und. Atoka Yeso
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator  
Yates Petroleum Corporation

3. Address of Operator  
207 South Fourth Street - Artesia, NM 88210

4. Location of Well  
UNIT LETTER L, 2310 FEET FROM THE South LINE AND 330 FEET FROM  
THE West LINE, SECTION 34 TOWNSHIP 18S RANGE 26E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
3358' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> Perforations & treatment

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3150'; PBTD 3113'. WIH w/casing gun and perforated 2835-3089' w/24 .50" holes as follows: 2835, 37, 39, 41, 46, 48, 56, 58, 66, 87, 2917, 22, 74, 86, 3005, 08, 13, 24, 26, 41, 44, 48, 86 & 89. Sand frac'd perforations w/91000 gallons treated water, 95000# sand, 75000# 20-40 sand and 20000# 100 mesh w/ball sealers.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Christine L. Lumberton TITLE Geological Secretary DATE 1-12-79

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JAN 18 1979

CONDITIONS OF APPROVAL, IF ANY: