

APPLICATION FOR WELLHEAD  
PRICE CEILING CATEGORY DETERMINATION

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION \_\_\_\_\_  
DETERMINATION \_\_\_\_\_  
CONTESTED \_\_\_\_\_  
PARTICIPANTS \_\_\_\_\_

RECEIVED

AUG 6 1979

O. C. C.  
ARTESIA, OFFICE

Kind of Lease
State, Federal or Fee FEE
2. Lease or Gas Lease No.
3. Unit Agreement Name
4. Name of Lease Placer
HONDO KELLY COMM.
5. Well No.
#1
6. Field and Pool, or Wildcat
Undes. Atoka Penn.
7. County
Eddy

1. Name of Operator  
RALPH NIX ✓  
2. Address of Operator  
P. O. Box 617, Artesia, New Mexico 88210  
3. Location of Well  
UNIT LETTER ~~North~~ 660 FEET FROM THE South LINE AND 1980 FEET FROM  
West LINE, SECTION 27 TOWNSHIP 18S RANGE 26E NMPM.

11. Name and Address of Transporter(s)

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 103
2. All Applications must contain:
  - ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
  - ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
  - ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
  - ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)
  - ☐ a. Location Plat
4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)
  - ☐ a. C-122 Multipoint and one point back pressure test
5. NEW ONSHORE PRODUCTION WELL
  - ☒ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
  - ☐ b. No. of order authorizing infill program \_\_\_\_\_
6. STRIPPER GAS
  - ☐ a. C-116 GAS-OIL RATIO TEST
  - ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD
  - ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED  
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

RALPH NIX  
NAME OF APPLICANT (Type or Print)  
Title OPERATOR  
Date August 3, 1979  
Signed *Ralph Nix*

DIVISION USE ONLY

- ☐ Approved  
☐ Disapproved

The information contained herein includes  
all of the information required to be  
filed by the applicant under Subpart B  
of Part 274.

EXAMINER