STATE OF NEW MEXICO EN

PERFORM REMEDIAL WORK

NOTICE OF INTENTION TO:

| ENERGY AND MINERALS DEPARTMENT | | | | |
|---|--|--|--|--|
| OIL CONSERVATION DIVIL ON | | | | |
| DISTRIBUTION P. O. BOX 2088 | Form C-103 . Revised 10-1-78 | | | |
| SANTA FE SANTA FE, NEW MEXICO 8750 VED | | | | |
| | 5a. Indicate Type of Lease | | | |
| U.S.O.S. MAY 1.2 1000 | State X Fee 5. State Oil & Gas Lease No. | | | |
| LAND OFFICE | | | | |
| U.S.G.S. LAND OFFICE OFENATOR O. C. D. | E-1392 | | | |
| SUNDRY NOTICES AND REPORTS ON WEL ABTESIA, OFFICE VOIR. (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RECEIVOIR. | | | | |
| 1. | 7. Unit Agreement Name | | | |
| OIL X GAB OTHER- | | | | |
| 2. Name of Operator | 8, Farm of Lease Name | | | |
| Harvey E. Yates Company | Travis Penn Unit | | | |
| 3. Address of Operator | 9, Well No. | | | |
| P. O. Box 1933, Koswell, New Mexico 88201 | 5 | | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | |
| UNIT LETTER K 1780 FEET FROM THE SOUTH LINE AND 2080 FEET FROM | Travis Upper Penn | | | |
| | | | | |
| THE West LINE, SECTION 13 TOWNSHIP 18S RANGE 28E NMPM. | | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | | | |
| 3585.5 GL | Eddy | | | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth | er Data | | | |

SUBSEQUENT REPORT OF:

| PULL OR ALTER C | ABING | | CHANGE PLAN | 15 | CASING TES | ST AND CEMEN | T JOB [] | • | | |
|------------------|--|-----------------------|---------------------|--------------|---------------|---------------|-----------------|--------------|----------------|-----------------|
| | | | | | OTHER_ | Change | out Prod | uction t | ubing | X |
| | | | | . \square | | | | | | |
| OTHER | | | | | | | | | | |
| 12 Describe Pro | nosed or Com | pleted Operations (C | Clearly state all p | ertinent det | ails, and giv | e pertinent d | ates, including | estimated da | te of starting | any proposed |
| work) SEE | RULE 1103. | | | | | | | | | |
| 4/29/82 | STOP 70 | O psi. Load | the & cse I | w/2% Kc | l water. | . Pull ' | 7/8" & 3/ | 4" rods | Cmuq 3 | |
| 4/23/02 | SICP 700 psi. Load tbg & csg w/2% Kcl water. Pull 7/8" & 3/4" rods & pump NU Tree & NU BOP. Rel anchor catcher. Pull & LD 300 jts 2 3/8" EUE tbg. | | | | | | | | | |
| 11 /20 /00 | | | | | | | | | | nated |
| 4/30/82 | 30/82 RIH w/Baker Lok-Set Nickle plated Pkr, SN & 304 jts 2 3/8" EUE tbg, plastic coated to 9770'. Spot Packer fluid. | | | | | | | | | Jaced |
| E /04 /00 | | | | Trace. D | | analaa fi | ull of Die | ∞ £1åd : | | |
| 5/01/82 | Set Pkr @ 9770'. ND BOP. NU Tree; Pumped annulus full of Pkr fluid w/corrosion inhibitor. Press annulus to 500 psi. Hled o.k. | | | | | | | | | TOU |
| | inhibit | or. Press an | nnulus to 5 | oo psi. | нтед с | э.к. | | | | |
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| 4.4 | | | | | | | | | | |
| 18. I hereby cer | rily that the in | oformation above is t | irue and complete | to the best | of my knowle | edge and beli | iei. | | | |
| / / | | | | | | | | | | |
| (le | L / < | tarde | | TITLE | Eng | ineer | | DATE | May 12 | 2 , 1982 |
| * (Care | | | | | | | | | | |
| <u>_</u> | 200/ | | ` | | | | | | MANV 4 | 4 4000 |
| / | 11/1/2/1 | 1/1/// | | ~!~! F | OIL AND & | AS MSPEC | TOB | DATE | MAY 1 | 4 1982 |
| APPROVED BY | ery A. III | CAU W- | | | | | | | | |
| CONDITIONS O | F APPROVAL | ., IF ANYI | | | | | | | | |
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