

District I  
PO Box 1960, Hobbs, NM 88241-1960  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brancos Rd., Aztec, NM 87410  
District IV  
PO Box 2083, Santa Fe, NM 87504-2083

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104<sup>6</sup>

Revised February 10, 1994

Instructions on back

**Submit to Appropriate District Office**

**5 Copies**

XX AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |                                  |   |
|--|----------------------------------|---|
| ' Operator name and Address<br>Harvey E. Yates Company<br>P.O. Box 1933<br>Roswell, N.M. 88202 |                                  | ' OGRID Number<br>010179                                |
|  |                                  | ' Reason for Filing Code<br>CO; effective March 1, 1996 |
| ' API Number<br>30-015-22830   | ' Pool Name<br>Travis Upper Penn | ' Pool Code<br>59860                                    |
| ' Property Code<br>012990  | ' Property Name<br>Travis State  | ' Well Number<br>#1                                     |

## II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K             | 13      | 185      | 28E   |         | 1780          | South            | 2050          | West           | Eddy   |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section                  | Township               | Range | Lot Ida                | Feet from the | North/South line        | Feet from the | East/West line           | County |
|---------------|--------------------------|------------------------|-------|------------------------|---------------|-------------------------|---------------|--------------------------|--------|
| 11 Lec Code   | 12 Producing Method Code | 14 Gas Connection Date |       | 15 C-129 Permit Number |               | 16 C-129 Effective Date |               | 17 C-129 Expiration Date |        |
| 2             | P                        |                        |       |                        |               |                         |               |                          |        |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

|    |     |    |                                    |    |           |
|----|-----|----|------------------------------------|----|-----------|
| 13 | POD | 14 | POD ULSTR Location and Description | 15 | CON. DIV. |
|    |     |    |                                    |    | DIST. 2   |

## V. Well Completion Data

| " Spud Date | " Ready Date           | " TD        | " PBTD         | " Perforations |
|-------------|------------------------|-------------|----------------|----------------|
| " Hole Size | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|             |                        |             |                |                |
|             |                        |             |                |                |
|             |                        |             |                |                |
|             |                        |             |                |                |

## VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>14</sup> Date New Oil | <sup>15</sup> Gas Delivery Date | <sup>16</sup> Test Date | <sup>17</sup> Test Length | <sup>18</sup> Tbg. Pressure | <sup>19</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

**Signature:**

Printed name:

Vickie Teel

**Title:**

Production Analyst

Date:

6/5/96

**Phone:**

505/623-6601

**Approved by:**

OIL CONSERVATION DIVISION  
ORIGINAL SIGNED BY TIM W. GUI  
DISTRICT II SUPERVISOR

**Title:**

Approval Date:

JUN 14 1996

<sup>a</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|