| NO. OF COPIES RECEIVED | 1 - | | , en la companya de | |
|--|---------------|------------------|---|--|
| | +- | | | Form C-103 Supersedes Old |
| DISTRIBUTION SANTA FE | 17 | | NEW MEXICO OIL COMS EN COMMES IN | C-102 and C-103 |
| FILE | 1 | | WEN WEXICO OIL COMPSES AND EN CONTESSED | Effective 1-1-65 |
| U.S.G.S. | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | MAY 23 1979 | State X Fee |
| OPERATOR | 1 | | | 5, State Oil & Gas Lease No. |
| | 17 | | O. C. C. | L 29 18 |
| (DO NOT USE THIS FO | SU | NDR | Y NOTICES AND REPORTS ON WEELS OF FICE POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. | | | | 7, Unit Agreement Name |
| OIL GAS WELL WEL | | | OTHER- | |
| 2. Name of Operator MONS | SANT | 0 C | OMPANY / | 8. Farm or Lease Name APEX STATE COM |
| 3. Address of Operator | | | | 9. Well No. |
| 1330 Midland NE | βT, | Mid | land, Tx. 79701 | |
| 4. Location of Well | | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER K | <u> </u> | | 1980 FEET FROM THE South LINE AND 1980 FEET FROM | Wildcat Morrow |
| THE West | .INE, S | ECTIO | N TOWNSHIP 18S RANGE 27E NMPM. | |
| | 777 | TT | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | | | Eddy () |
| 16. | Che | ck | Appropriate Box To Indicate Nature of Notice, Report or Otl | |
| NOTIO | | | | REPORT OF: |
| | 7 | | PLUG AND ABANDON REMEDIAL WORK | |
| PERFORM REMEDIAL WORK | ╡ | | | ALTERING CASING |
| PULL OR ALTER CASING | ╡ | | COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JOB Y | PLUG AND ABANDONMENT |
| TOTAL ON ALLEN GROUNG | J | | OTHER SDUC | |
| OTHER | | | | |
| | | | erations (Clearly state all pertinent details, and give pertinent dates, including | the same and the s |
| Spudded 17 1/2" Drilled 17 1/2" Ran 9 Jts. 377' Class C Cement | ho ho 1 | le le 3 3, | 3:00 AM 5/19/79. to total depth of 366'. /8" new 48# H-40 ST&C Csg set at 366'; cemented # D-29 & 5# D-42/Sx. + 2% CaCl2; Plug down 5:30 w/ 1000 psi for 30 Mins., held OK. | to surface w/ 375 Sx. |
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| | | | | |
| 10 Thombs | | nt i | above is true and complete to the best of my knowledge and belief. | · · · · · · · · · · · · · · · · · · · |
| 10. I nereby certify that the | OFIII | | above 25 true and complete to the best of my knowledge and better, | |
| 4/2 | | Ź., | Dominal Dund May | E /22 /70 |
| SIGNED | | | Regional Prod. Mgr. | DATE 5/22/79 |
| was ISA | | h | supervisor, district ii | MAY 2 4 1979 |

CONDITIONS OF APPROVAL, IF ANY: