

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-22872

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No. 1-2918

7. Lease Name or Unit Agreement Name
APET STATE

8. Well No. 1

9. Pool name or Wildcat
ARTESIA-Q-GB-SH

SUNDRY NOTICES AND REPORTS ON WELL
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator MOREXCO, INC

3. Address of Operator P.O. B. 481 ARTESIA, NM

4. Well Location
Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The WEST Line
Section 35 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OPERATOR proposes to plug & abandon the ABOVE WELL as follows

- 1.) Spot 100# plug at 1800-1700 (TOP PROF @ 1756) AND TAG
- 2.) LAND hole w/ 25# mud
- 3.) Set 100# plug at 400-300 (IND OUT OF SURFACE @ 366) 416 316' TAG
- 4.) Set SURFACE plug. 10SX surface plug.
- 5.) Cut off WELL HEAD AND SET DRY hole MARKER
- 6.) Cut off anchors AND clean up location

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald G. Becker Jr TITLE FRS DATE 9/6/99

TYPE OR PRINT NAME Donald G. BECKER JR TELEPHONE NO. 746 6520

(This space for State Use)

APPROVED BY Marie Sturtevant TITLE Field Rep II DATE 10/13/99

CONDITIONS OF APPROVAL, IF ANY: