

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-015-22896
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-8814-12
7. Lease Name or Unit Agreement Name Empire Abo Unit "K"
8. Well No. 143
9. Pool name or Wildcat Empire Abo
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3533' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator ARCO Permian
3. Address of Operator P.O. Box 1710, Hobbs, New Mexico 88240
4. Well Location Unit Letter K : 1820 Feet From The S Line and 2550 Feet From The W Line Section 2 Township 18S Range 27E NMPM Eddy County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3533' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Squeeze and Perf Upper Abo ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6107' PBD: 6035' PERFS: 5832-5914'

07/18/96: RIH W/CR. SET @ 6035'. SQUEEZE PERFS 6070-6090' W/125 SXS CLASS "C" NEAT.
SQUEEZE PRESS 1600#. REVERSE OUT 30 SXS TO PIT.

07/19/96: PERF ABO INTERVAL 5832-5914' W/4" CSG GUN, 2 JSPF, TOTAL 164 HOLES.

07/25/96: RIH W/KVL-30 PKR, SN & TBG. PMP 75 BBLs 8.6# BRINE W/TH-377 CHEM. SET PKR @
5795.23' LOAD & TEST CSG TO 500#, HELD GOOD.

IN 24 HOURS PRODUCED 0 BO, 0 BW, 1125 MCFD ON 08/01/96.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Kellie D. Murrish

TITLE Administrative Assistant

DATE 09/20/96

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-391-16

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY

TITLE

DATE

SEP 27 1996

CONDITIONS OF APPROVAL, IF ANY: