

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
OP

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22896

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-8814-12

7. Lease Name or Unit Agreement Name
Empire Abo Unit "K"

8. Well No.
143

9. Pool name or Wildcat
Empire Abo

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3533' GR
2. Name of Operator BP America Production Company	8. Well No. 143
3. Address of Operator P.O. Box 1089, Eunice, NM 88231	9. Pool name or Wildcat Empire Abo
4. Well Location Unit Letter K : 1820 Feet From The Line and 2550 Feet From The W Line Section 2 Township 18S Range 27E NMPM Eddy County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Workover ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6107' PBD: 6035' PERFS: 5832-5914' (old), 5581-5794' (new)

07.18.02: MIRUPU. NDWH. NUBOP.

07.19.02: TIH w/bit & csg scraper.

07.22.02: Perf 2 JSPF 5581-86', 5596-5608', 5617-24', 5634-37', 5650-60', 5670-74', 5678-83', 5687-93', 5700-22', 5730-36', 5739', 5744-48', 5762-65', 5775-80', 5782-94'. TIH w/pkr & plug. Set RBP @ 5818'.

07.23.02: Pmp 500 gals 7.5% HCL to pickle tbq. Wait 30 mins. Swab back acid. Fish SV. Spot 210 gals 15% HCL w/additives. PU & set pkr @ 5483'. Acidize w/5040 gals 15% HCL w/additives & 350 ballers.

07.24.02: TOH w/pkr & plug. TIH w/prod tbq. Set @ 5918'. SN @ 5931'. RTP. In 24 hrs. pmp 2 BO, 3 BW, 904 MCF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 08.29.02

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505.394.1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

SEP 16 2002

APPROVED BY [Signature] TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: