

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-22913

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name
Empire Abo Unit "J"

8. Well No.
235

9. Pool name or Wildcat
Empire Abo

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

ARCO Permian

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

4. Well Location

Unit Letter G 1750 Feet From The N Line and 1600 Feet From The E Line

Section 6 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GR 3672.9'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Workover ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRUPU. POH w/rods & pmp. NDWH. NUBOP. Rls TAC POH w/tbg & TAC. RIH w/4-3/4" bit & scraper to 6235'. POH w/bit & scraper. RU Wireline. GIH w/CIBP. Set @ 6175'. POH RU Wireline, GIH & perf w/2 JSPF 5755 to 5761, 5795 to 5800, 5811 to 5816, 5819 to 5822, 5932 to 5947, 5989 to 5992, 6005 to 6018, 6024 to 6028, 6032 to 6036, 6042, 6045 to 6060, 6109 to 6116, 6132 to 6149, and 6153 to 6161. POH. GIH w/treating pkr & 2-3/8" tbg. Spot 410 gals 15% HCL NEFE from 6161 to 5751. Pull up set pkr @ 5715. Acidize perms w/3150 gals 15% HCL NEFE. Displace w/33 bbls 2% KCL fresh wtr. POH w/tbg & pkr. RU Wireline. RIH & knock CIBP @ 6175 to bottom. Est. 6231'. POH. RIH w/bull plugged MA, perf sub, API SN & 2-3/8" tbg. Land SN @ +/- 6190'. NDBOP. NUWH. Swab for test. RIH w/GA, pmp & rods. RDPU. RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Sr. Administrative Assistant DATE 08/23/01

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

AUG 29 2001

APPROVED BY [Signature] TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: