

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

CISF
JP

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30.015.22952

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Empire Abo Unit "K"

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

2. Name of Operator

BP America Production Company

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

4. Well Location

Unit Letter K

Feet From The 1700'

Line and

Feet From The 1700'

Line

Section N 2

Township 1400 185

Range N 27E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Workover ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6150' PBD: 6081' PERFS: 6035-6075' OH, 5518-5880' (new)

07.03.02: MIRUPU. POH w/rods & pmp.

07.05.02: NDWH. NUBOP. RIs TAC. TOH w/prod. tbg.

07.08.02: TIH w/bit & scraper testing tbg to 5000# below slips. Tag liner top @ 5948'.

07.09.02: TOH w/bit & scraper. Prep to perf.

07.10.02: Perf w/2 JSPF 268 holes 5518-28', 5562-70', 5575-88', 5594-5602', 5617-22', 5627-30', 5640-47', 5675-98', 5703-08', 5726-34', 5753-60', 5816-20', 5825-26', 5833', 5858-60', 5872-80'.

07.11.02: TIH w/pkr & plug. Set plug @ 5929'. Drop SV. Pmp 500 gals 7.5% HCL to pickle tbg. Let set 30 mins. Swab back acid. Fish SV. Spot 550 gals 15% HCL. PU (OVER)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Sr. Administrative Assistant

DATE 08.01.02

TYPE OR PRINT NAME

Kellie D. Murrish

TELEPHONE NO. 505.394.1649

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

AUG 8 2002

Empire Abo Unit K-142
Subsequent Report
Workover Operations

07.11.02 cont:

and set pkr @ 5424'. Pmp 5450 gals 15% HCL & 400 ball sealers.

07.12.02:

TOH w/pkr & plug. TIH w/prod. Tbg. NDBOP. NUWH. Return well to production. In 24 hrs pmp'd 0 bo, .1 bw, 1426 mcf.