| NO. OF COPIES RECEIVED  |                     |                     |                             |                |                       |                                |  |
|---|---------------------|---------------------|-----------------------------|----------------|-----------------------|--------------------------------|--|
| DISTRIBUTION  | NEW                 | MEXICO OIL CONS     | ERVATION COM                | <b>ON</b> EO   | Form C-101            |                                |  |
| SANTA FE V  |                     |                     | MEC                         | EIVED          | Revised 1-1-6         | 55                             |  |
| FILE V  |                     |                     |                             |                | i                     | Type of Lease                  |  |
| U.S.G.S.  |                     |                     | MAY 2                       | 6 1983 -       | STATE                 | FEE                            |  |
| LAND OFFICE   |                     |                     |                             |                | l .                   | & Gas Lease No.                |  |
| OPERATOR /  |                     |                     | O. C                        | D.             | 4                     | 6-4216                         |  |
|   | <u> </u>            |                     | ARTESIA                     |                | IIIII                 |                                |  |
|   | N FOR PERMIT TO     | DRILL, DEEPEN       | , OR PLUG BACK              |                |                       |                                |  |
| 1a. Type of Work  |                     |                     |                             |                | 7. Unit Agre          | ement Name                     |  |
| _ DRILL   | •                   | DEEPEN              | Dr. u                       | G BACK X       |                       |                                |  |
| b. Type of Well   | I Well              |                     |                             |                | 8. Farm or Lease Name |                                |  |
| OIL GAS WELL  |                     |                     |                             |                | STATE LG-4216         |                                |  |
| 2. Name of Operator   |                     | :                   |                             |                | 9. Well No.           |                                |  |
| INTER NOR   | TH, INC. V          |                     |                             |                |                       | 1                              |  |
| JATER NORTH, INC. V 3. Address of Operator                              |                     |                     |                             |                |                       | 10. Field and Pool, or Wildcat |  |
| 403 WALL TOWERS WEST MIDLAND, TEXAS 79701                               |                     |                     |                             |                | WILDCAT -SA           |                                |  |
| 4. Location of Well UNIT LETTER F LOCATED 1980 FEET FROM THE NORTH LINE |                     |                     |                             |                |                       | mmm                            |  |
| ONIT EZITE  |                     |                     | FEEL FROM THE               | LINE           |                       |                                |  |
| AND 1980 FEET FROM  | THE WEST LIN        | 1E OF SEC. 36       | TWP. 185 RGE.               | Z8E NMPM       | ((((((                |                                |  |
|   |                     |                     |                             | HHIII          | 12. County            | THILLIAN TO THE                |  |
|   |                     |                     |                             |                | EDDY                  |                                |  |
|   |                     |                     |                             | <i>HHHH</i>    | THIN.                 |                                |  |
|   |                     |                     |                             |                |                       |                                |  |
|   | HHHHH               |                     | 19. Proposed Depth          | 19A. Formation | n                     | 20. Rotary or C.T.             |  |
|   |                     |                     | 3500'                       | SAN A          | MORES                 | Come MALIT                     |  |
| 21. Elevations (Show whether DF,  | RT, etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contracto     | ır.            | 22. Approx            | Comp. UNIT                     |  |
| KB 34325, DF 3431.5   | 5 413414 7          | BLANKET             | POOL WELL SE                | RUICE          |                       | ADDROVAL                       |  |
| 23.   | •                   | •                   |                             |                | Tabou                 | 11BBTOVAL                      |  |
|   | F                   | PROPOSED CASING A   | ND CEMENT PROGRAM           |                |                       |                                |  |
| SIZE OF HOLE  | SIZE OF CASING      | WEIGHT PER FOO      | T SETTING DEPT              | TH SACKS OF    | CEMENT                | EST. TOP                       |  |
| 171/2   | 133/8               | 48                  | 412                         |                | 20                    | SURF                           |  |
| 121/4   | 8 5/8               | 24 \$32             | 3400                        |                | 100                   | SURF                           |  |
| 77/8  | 51/2                | 17                  | 11137                       |                | 360                   | 6360                           |  |
| 7 76  | 3 /2                | , , ,               | 1                           | -              | <b>,</b> 00           | 6540                           |  |
| PROPOSED C  | ER PROGRAM, IF ANY. | SAN ANDRES          | OR PLUG BACK, GIVE DATA     | on and -       |                       |                                |  |
| A 3/1   | λ ΄                 | D                   |                             |                |                       |                                |  |
| Signed (In) Helma   | <u> </u>            | Tule PETROL         | EUM ENGINEE                 | K              | DateS                 | - 25-83                        |  |
| (This space for S   | State Use)          |                     | al Signed By<br>A. Clements |                | M                     | AY 3 1 1002                    |  |

CONDITIONS OF APPROVAL, IF ANY: