| T  | ·······        |                                       |                       |                   |          |               |                       |  |  |
|--|----------------|---------------------------------------|-----------------------|-------------------|----------|---------------|-----------------------|--|--|
| NO. OF COPIES RECEIVED                   |                |                                       |                       |                   |          | ם ד           | 30-1                  | 015-23114                                |  |
| DISTRIBUTION                             |                | NEV                                   | MEXICO OIL CONSE      | RVATION CON       | MISSIO   |               | Form C-101            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| SANTA FE                                 |                |                                       |                       |                   |          |               | Revised 1-1-          | -65                                      |  |
|  | 11             |                                       |                       | DEC 1 (           | n 1979   | }             | 5A. Indica            | e Type of Lease                          |  |
| U.S.G.S.                                 | 2              |                                       |                       |                   |          |               | STATE                 | FEE X                                    |  |
| LAND OFFICE                              | 8              |                                       |                       | o. c              | С        |               | .5. State Oi          | l & Gas Lease No.                        |  |
| OPERATOR                                 |                |                                       |                       | ARTEBIA,          |          | t             |                       |  |  |
|  |                |                                       |                       |                   |          |               | mm                    | <u>MIMIMIM</u>                           |  |
| APPLICATI<br>1a. Type of Work            | ON FOR PER     | RWIT TO                               | DRILL, DEEPEN,        | OR PLUG BA        | ACK      |               |                       |  |  |
| Ta. Type of Work                         |                |                                       |                       |                   | <u> </u> |               | 7. Unit Agr           | eement Name                              |  |
| b. Type of Well DRILL                    | K .            |                                       | DEEPEN                |                   | PLUG I   |               |                       |  |  |
|  | 71             |                                       |                       |                   |          |               |                       | Lease Name                               |  |
| 2. Name of Operator                      | ОТНЕ.          | R                                     | <u></u>               | SINGLE ZONE       | MUL      | ZONE          | North P               | enasco "MG" 🦾                            |  |
| •  |                | , , , , , , , , , , , , , , , , , , , |                       |                   |          |               | 9. Well No.           | ······································   |  |
| Yates Petroleu<br>3. Address of Operator | La Corpora     | <u> </u>                              |                       |                   |          |               |                       | 1  |  |
| -  | Charach D      |                                       |                       |                   |          |               | 10. Field on          | nd Pool, or Wildcat                      |  |
| 4. Location of Well                      | Street, A      | rtesia                                | , New Mexico 8        | 8210              |          |               | Undes. $\lambda$      | Morrow                                   |  |
| UNIT LET                                 | TER            | LO(                                   | ATED 660 F            | EET FROM THE      | South    | LINE          | IIIII                 | MIMMMM                                   |  |
| AND 660 FEET FROM                        | _              | ~+                                    | 22                    | 100               | 25       |               |                       |  |  |
|  | <u>IIIIIII</u> | m                                     |                       | WP. 185 R         | GE. 25   | E NMPM        | ШШ                    | <u>millilli</u>                          |  |
|  |                |                                       |                       |                   |          |               | 12. County<br>Eddy    |  |  |
|  | MMM            | ttttt                                 |                       | *******           | HHH      | HHHH          | TUTT                  | 44444Am                                  |  |
|  |                | //////                                |                       |                   | /////    |               |                       |  |  |
|  | <u>IIIIIII</u> | t t t t t t                           | $\frac{1}{1}$         | 9. Proposed Dep   | th 19    | 9A. Formation | 111111                | 20. Rotory or C.T.                       |  |
|  |                |                                       |                       | 9050              |          | Morrow        |                       |  |  |
| 21. Elevations (Show whether Di          | F, RT, etc.)   | 21A. Kind                             | & Status Plug. Bond 2 | 1B. Drilling Cont | tractor  |               |                       | Rotary                                   |  |
| 3473.7                                   |                | Blan                                  | (et                   | Landis Dri        | lling    |               | F                     | 22. Approx. Date Work will start<br>ASAP |  |
| 23.                                      |                |                                       |                       |                   |          |               | ASAI                  |  |  |
|  |                | Р                                     | ROPOSED CASING AND    | CEMENT PROG       | RAM      |               |                       |  |  |
| SIZE OF HOLE                             | SIZEOFC        |                                       | WEIGHT PER FOOT       | SETTING D         | ЕРТН     | SACKS OF      | CEMENT                | EST TOD                                  |  |
| 175"                                     | 13 3/8'        | " 48# approx. 250 170 s               |                       | 170 sx            |          |               |                       |  |  |
| 12'4"                                    | 8 5/8'         | 1                                     | 24#                   | approx. 1         | 050      | 675 sx        |                       | Circulate                                |  |
|  |                |                                       |                       |                   |          |               |                       |  |  |
| 7 7/8"                                   | 5 or 4         | 5 <sup>41</sup>                       | 15.5-17#              | l <sub>TD</sub>   |          | 380 s         | <sub>sx</sub>         |  |  |
|  |                |                                       | 10.5-11.6#            |                   | -        |               |                       |  |  |
|  |                |                                       |                       |                   |          |               |                       |  |  |
| We propose to drill                      | and test       | the Mc                                | rrow and interr       | nediate fo:       | rmatic   | ons. Apr      | roximat               |  |  |
| ve burrace casing w                      | ττι ρε set     | ιτο sn                                | ut off gravel ;       | and cawing        | e and    | 1 intoma      |                       |  |  |
| Se pec too perow r                       | ue Artesia     | Water                                 | Zone. If com          | mercial, w        | ill ru   | $n 5^{1}$ or  | 4 <sup>1</sup> 5" Cas | ing and                                  |  |
| ement with 600' of                       | cover.         |                                       | ,<br>,                | -                 |          |               | 040                   |  |  |

MUD PROGRAM: F. W. Gel & LCM to 1050'; water to 6500', starch-drispak-KCL mud to 8200', Flosal-drispak-KCL to TD.

BOP PROGRAM: BOP's and hydril on 8 5/8" casing and tested, pipe rams daily for Dars untional, yellow jacket prior to drilling Wolfcamp (5400').

GAS NOT DEDICATED.

3-27-80 EXPIRES

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-

|                                       | complete to the best of my knowledge and belief. |                                      | - |
|---------------------------------------|--|--------------------------------------|---|
| Signed Alisenio Palienez              | 7 Tüle_Geographer                                | Date12/4/79                          |   |
| (This space for State Use)            |  |                                      | - |
| APPROVED BY N. a. Lusset              | THIDEDUISOR DISTRICT II                          | DEC 271979                           |   |
| · · · · · · · · · · · · · · · · · · · | Cement must be circulated to                     | Notify N.M.O.C.C. in sufficient      | - |
| Subject to Case 6747                  | surface behind /3 3/ +8 78 casing                | time to witness comenting<br>8 5/8 " |   |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| A 11 | distances | must b | e from | the | outer | bounderies | cí | the | Section. |
|------|-----------|--------|--------|-----|-------|------------|----|-----|----------|
|      |           |        |        |     |       |            |    |     |          |

| 0  |  |                     |                                       | outer boundaries of the | Section. | ·                          | <b>~</b>  | [  |  |
|--|--|---------------------|---------------------------------------|-------------------------|----------|----------------------------|-----------|--|--|
| Operator<br>VA TTP   |  | CORROR              | Lease                                 | No the Down and         |          | - /*                       |           | Well No.   |  |
| Unit Letter  | S PETROLEUM<br>Section   | CORPORA<br>Township |                                       | North Penasc            | unty     | <u>i Corre</u>             |           | <u> </u>   |  |
|  | 1  | ·                   |                                       |                         | unty     | r.J.J.,                    |           |  |  |
| P 23 18 South 25 East Eddy   |  |                     |                                       |                         |          |                            |           |  |  |
| 660  | feet from the  | South               | line and 66                           | 0 fect fro              | m the    | East                       |           | line   |  |
| Ground Lavel Elev.   |  |                     | Pool                                  | west Atoka              |          |                            |           | ated Acreage:  |  |
| 3473.7   | MORDA  | L                   | UND                                   | ES. MARDOW              |          |                            | 32        |  |  |
|  |  |                     |                                       | colored pencil or ha    | -        | <u></u>                    | L         |  |  |
| 1. Octime in   | ie acicage deutea  |                     | subject wett by                       | colorco penett of us    | i chui e |                            | ie piac   | Delow.   |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).   |  |                     |                                       |                         |          |                            |           |  |  |
| 3. If more than one lease of different ownership is dedicated to the woll, have the interests of all owners been consoli-<br>dated by communitization, unitization, force-pooling.etc? |  |                     |                                       |                         |          |                            |           |  |  |
| 🔀 Yes  | Yes No If answer is "yes," type of consolidation <u>Communitization (Lacre - Force - Pooling</u> ) |                     |                                       |                         |          |                            |           |  |  |
|  | is "no," list the a  | owners and          | tract description                     | s which have actua      | lly bee  | en consolid                | ated. (   | Use reverse side of  |  |
|  |  |                     |                                       |                         |          |                            |           | zation, unitization,<br>ved by the Commis-                               |  |
|  | l<br>1   |                     | · · · · · · · · · · · · · · · · · · · |                         |          |                            | CERT      | TIFICATION   |  |
|  | 1<br>1<br>1  |                     | DAN R.                                | REDD                    |          | tained he                  | rein is 1 | hat the information con-<br>true and complete to the<br>edge and belief. |  |
|  | <br> <br><del> </del><br>  |                     | ALL T                                 | IZI                     |          | Name<br>GLISER<br>Position | io R      | odriguez   |  |
|  | ł  |                     | REGISTERED PAGE                       | RVE YOU LU              |          | GEOGR!<br>Company          | THE       | R .  |  |
|  | l  |                     | PROF                                  | SOIONAL                 |          | Date                       |           | LEUM CORP.   |  |
|  | <br>j  |                     |                                       |                         |          | 12-                        | 5-7       | <u> </u>   |  |
|  | 1  |                     | YATES                                 | YATES                   |          | 1 berahu                   | contifu   | that the well location   |  |
|  | i  |                     | M.D.WILSON                            | M.A.WILSON              | ა        | 1                          | •         | at was plotted from field  |  |
|  | i  |                     |                                       |                         |          | 1                          | -         | surveys made by me or  |  |
|  | I  |                     |                                       | *                       |          | 1                          |           | sion, and that the same  |  |
|  |  |                     |                                       | 1                       |          | 1 1                        | •         | ect to the best of my  |  |
|  | CHAMPLIN   |                     | KL. WHITNEY                           | RE.GLASS                | 4.1      | knowledge                  |           | •  |  |
| <b> </b>   |  | 4                   | CLIWRINET                             |                         |          |                            |           |  |  |
|  | 1  |                     | V                                     | 1                       |          |                            |           |  |  |
|  |  |                     | YATES                                 |                         |          | Date Survey                | ed        |  |  |
|  | 1  |                     | M.D. WILSON                           | 6                       |          |                            |           | 27, 1979   |  |
|  | i  |                     |                                       | 0 <u>*</u> e            | ≚ †      |                            |           | lonal Engineer   |  |
|  | 1  |                     |                                       | -                       |          | and/on Lan:                | Survey    |  |  |
|  | JW BERRY   |                     | DE ALT                                |                         |          | $  \downarrow \rangle$     |           |  |  |
|  |  |                     | REGLASS, 2                            |                         | لي       | Nan                        | <u>N.</u> | Kessy  |  |
| personaleeeeeee  |  | 1992                |                                       |                         |          | Certificate I              |           | #5412  |  |
| 0 330 660 90 1320 1650 1950 2310 2640 2000 1500 1000 500 0 NM PE&LS #5412  |  |                     |                                       |                         |          |                            |           |  |  |