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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                               |  |                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDY NOTICES AND REPORTS ON WELLS</b><br/>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-DRILL OR PLUG BACK TO A DIFFERENT RESERVOIR.<br/>USE APPLICATION FOR PERMIT TO DRILL OR RE-DRILL FOR SUCH PROPOSALS</p> |  | <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Free <input checked="" type="checkbox"/></p> |
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p>                                                                                                       |  | <p>5. State Oil &amp; Gas Lease No.</p>                                                                       |
| <p>2. Name of Operator<br/>Clarence Forister ✓</p>                                                                                                                                                                            |  | <p>7. Unit Agreement Name</p>                                                                                 |
| <p>3. Address of Operator<br/>Box 161, Artesia, NM 88210</p>                                                                                                                                                                  |  | <p>8. Farm or Lease Name<br/>Miller</p>                                                                       |
| <p>4. Location of Well<br/>UNIT LETTER F 2310 FEET FROM THE North LINE AND 1650 FEET FROM THE West LINE, SECTION 22 TOWNSHIP 18S RANGE 26E NMPM.</p>                                                                          |  | <p>9. Well No.<br/>1</p>                                                                                      |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/>3338.6 GR</p>                                                                                                                                                            |  | <p>10. Field and Pool, or Wildcat<br/>Atoka San Andres</p>                                                    |
| <p>12. County<br/>Eddy</p>                                                                                                                                                                                                    |  |                                                                                                               |

|                                                                                     |                                                  |                                                             |                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|
| <p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> |                                                  |                                                             |                                                      |
| <p>NOTICE OF INTENTION TO:</p>                                                      |                                                  | <p>SUBSEQUENT REPORT OF:</p>                                |                                                      |
| <p>PERFORM REMEDIAL WORK <input checked="" type="checkbox"/></p>                    | <p>PLUG AND ABANDON <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p>               | <p>ALTERING CASING <input type="checkbox"/></p>      |
| <p>TEMPORARILY ABANDON <input type="checkbox"/></p>                                 | <p>CHANGE PLANS <input type="checkbox"/></p>     | <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p>     | <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |
| <p>PULL OR ALTER CASING <input type="checkbox"/></p>                                | <p>OTHER <input type="checkbox"/></p>            | <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> | <p>OTHER <input type="checkbox"/></p>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull rods & tubing.
2. Perforate sections of San Andres from 1440' to 1496' and 1592' to 1616'.
3. Stimulate with acid and fracture treatment.

|                                                                                                                 |                                             |                                |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|--|
| <p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p> |                                             |                                |  |
| <p>SIGNED <u>Clarence Forister</u></p>                                                                          | <p>TITLE _____</p>                          | <p>DATE <u>8-6-80</u></p>      |  |
| <p>APPROVED BY <u>W.A. Gussert</u></p>                                                                          | <p>TITLE <u>SUPERVISOR, DISTRICT II</u></p> | <p>DATE <u>AUG 11 1980</u></p> |  |
| <p>CONDITIONS OF APPROVAL, IF ANY:</p>                                                                          |                                             |                                |  |