Submit to Appropriate District Office State Lease - 6 copies Fee Lease -- 5 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

	_ /
API NO. (assigned by OCD on New Wells)	
30-015-23178	
I I fact Tour of Lane	

	STRICT II D. Drawer DD, Artesia, NM 88210			5. morcate Type	STATE FEE
	STRICT III 00 Rio Brazos Rd., Aziec, NM 87410			6. State Oil & G LG-4215	as Lease No.
	APPLICATION FOR PERMIT	TTO DRILL, DEEPEN, C	OR PLUG BACK		
la.	Type of Work:			7. Lease Name o	r Unit Agreement Name
h	DRILL RE-ENTI	ER DEEPEN	PLUG BACK X		
	OIL GAS WELL X OTHER	SINGLE ZONE	MULTIPLE ZONE	State "	AC" Com
	Name of Operator Anadarko Petroleum Cor	poration 000	0806	8. Well No.	
3.	Address of Operator PO Drawer 130, Artesia	a, NM 88211-0130	)	9. Pool name or North Tur	Wildcat 86500 rkey Track Morrow
4.	Well Location Unit Letter H : 2310 Feet	t From The North	Line and660	) Feet From	n The East Line
	Section 35 Tow	waship 18S Ran	nge 28#	NMPM E	ddy <b>County</b>
<i>[[</i> ]					
		10. Proposed Depth		Formation	12. Rotary or C.T.
		10,698'	<i>I</i>	<u>toka</u>	NA
13.	Elevations (Show whether DF, RT, GR, etc.)	14. Kind & Status Plug. Bond	15. Drilling Contracto	r 16.	Approx. Date Work will start
	3444' GR	Blanket	Pride		09-19-94

SACKS OF CEMENT WEIGHT PER FOOT SETTING DEPTH **EST. TOP** SIZE OF CASING SIZE OF HOLE 17½" 12¼" 355**'** KB 13 3/8" 48# 350 Circ 3232' KB 8 5/8" 32# & 24# 1000 690' KB 41/2" 11.6# 11,149' 700 8100' KB 7/8"

PROPOSED CASING AND CEMENT PROGRAM

Note: Have 500#/min leak in casing at 6380'.

- 1. RUPU. TOH with tbg.
- 2. Set CIBP at 10,6 8' to isolate Morrow.
- 3. Perforate 4 squeeze holes at 6550'. GIH with pker.
- 4. Cement squeeze against perfs and leak in casing.
- 5. Drill out cement and test casing.
- 6. Perforate and test Atoka pay from 10,316' to 10,330'.

RECEIVED

O. C. D. ARTESIA, OFFICE

ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.  I hereby certify that the information above is true and complete to the best of my knowledge and belief.							
SKINATURE Min Brasell	TITLE	Field Foreman	DATE 09-19-94				
Mike Braswell			(505) 677 <b>-</b> 2411 TELEPHONE NO.				
(This space for State Use)							
SUPERVISOR, DISTRICT IL	, 1111 B		DATE 9-19-94				

\_ TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY ...