District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

Vice President 12/27/99

| 1000 Rio Brazos Rd., Aztec, NM 87410 |                         |   |                               |                           | 2040 South Pacheco<br>Santa Fe, NM 87505 |                                   |                    |                  |                           |                               | T ^ A A A                |                          | Copies        |
|--------------------------------------|-------------------------|---|-------------------------------|---------------------------|--|-----------------------------------|--------------------|------------------|---------------------------|-------------------------------|--------------------------|--------------------------|---------------|
|                                      |                         | nta Fe, NM 87505                          |                               |                           |  |                                   |                    | - <del></del> 10 | ··· = 0 TDA               | <u></u>                       |                          | ENDED RE                 | ΈΡυκι         |
| <u> </u>                             | K                       |   |                               | LLOWABL<br>me and Address |  | <u>D Au i</u>                     | HOKIZ.             | ATIO             | ON TO TRA                 |                               | ORT<br>ID Numbe          | er                       | <u> </u>      |
|                                      |                         |   | rose Operati                  |                           |  |                                   |                    |                  |                           |                               | 1848                     |                          | _             |
|                                      |                         | P.O.                                      | D. Box 5061<br>Iland, Texas   |                           |  |                                   |                    |                  |                           | Reason fo                     | r Filing C               | Dode                     |               |
|                                      |                         | (8  | 1and, Texas<br>915) 685-176   | 61                        |  | Change of Ope                     |                    |                  |                           |                               |                          |                          |               |
| 30 - 0 <i>1</i> 5 -                  |                         |   |                               | D.C.                      | Pool Name                                |                                   |                    |                  | Δ                         |                               | 8)=                      | Pool Code                | $\overline{}$ |
|                                      | roperty Code            |   | <del></del>                   |                           | 8 Pr                                     | roperty Nam                       |                    | <del>- 1</del>   |                           |                               | a N                      | Well Number              |               |
| II. 10 S                             | 60 b                    | <u> </u>                                  |                               | Dur                       | <u>2n</u>                                | "B                                | ) <i>( '</i>       | Fed              | leral                     |                               | <u>ਤ'</u>                | <u>/</u>                 |               |
| UI or lot no.                        | Section                 | Location<br>Township                      | Range                         | Lot Idn                   | Feet from                                | m the                             | North/Sou          | uth Line         | Feet from the             | T East/V                      | Vest line                | County                   | •             |
| E                                    | 10                      | 185                                       | 28 E                          |                           | 15                                       | 550                               |                    | orth             |                           |                               | 284                      | Ed                       | d4_           |
|                                      |                         | Hole Loca                                 | ation                         | ·                         |  |                                   |                    |                  |                           |                               |                          |                          |               |
| UI or lot no.                        | Section                 | Township                                  | Township Range                |                           | t Idn Feet from                          |                                   | the North/South    |                  | Feet from the             | East/W                        | Vest line                | County                   |               |
| <sup>12</sup> Lse Code               | <sup>13</sup> Producir  | ing Method Code                           | e 14 Gas (                    | Connection Date           | ie 15 (                                  | 3-129 Perm                        | ermit Number 1     |                  | I 16 C-129 Effective D    | <u>l</u><br>Date              | 17 C                     | C-129 Expiratio          | on Date       |
|                                      |                         | Transport                                 | iers                          |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
| 18 Transpor<br>OGRID                 | rter                    |   | Transporter Na<br>and Address |                           | $\prod_{\underline{}}$                   | <sup>20</sup> POD <sup>21</sup> C |                    |                  | 2                         | <sup>22</sup> POD UL<br>and D | LSTR Loc<br>Description  |                          | <u></u>       |
| 01569                                | 194                     |   | ijo Refining (                | Co.                       | á  | 7235                              | 910                | 0                |                           |                               |                          |                          |               |
|                                      |                         | P.O. Box 159<br>Artesia, New Mexico 88210 |                               |                           |  |                                   |                    |                  |                           |                               | <b>#</b>                 |                          |               |
| 0091                                 | 71                      | GPM                                       |                               |                           |  | 22310930 G                        |                    |                  |                           | i                             |                          |                          |               |
|                                      |                         |   | Penbrook<br>ssa, Texas 7      | /9762                     |  |                                   |                    |                  |                           |                               | k Sta                    |                          |               |
|                                      |                         |   |                               |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
|                                      |                         |   |                               |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
|                                      | uced Wa                 | ater                                      |                               |                           |  |                                   |                    | - Anna           | 1                         |                               |                          |                          |               |
| 2720                                 | νου<br>√Σ               |   |                               |                           |  | <sup>24</sup> POD UL              | STR Location       | on and D         | escription                |                               | _                        |                          |               |
| V. Well                              | Comple                  | etion Data                                |                               |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
|                                      | ud Date                 |   | Ready Date                    |                           | 27 TD                                    |                                   | <sup>28</sup> PBTC | 5                | <sup>29</sup> Perfora     | ations                        |                          | <sup>30</sup> DHC, DC, M | иС            |
|                                      | <sup>31</sup> Hole Size | <u></u>                                   | 32 Ca                         | asing & Tubing S          | Size                                     |                                   | 33                 | Depth Se         | et                        |                               | 34 Sac                   | cks Cement               |               |
| ļ                                    |                         |   |                               |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
|                                      |                         |   |                               |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
| <u> </u>                             |                         | <del></del>                               | <del> </del>                  |                           |  |                                   |                    |                  |                           |                               |                          |                          |               |
| 14/01                                | ·                       | <del></del>                               |                               |                           | <del></del>                              |                                   |                    |                  |                           | <u> </u>                      |                          |                          |               |
| VI. Well                             | II Test Da              |   | livery Date                   | <sup>37</sup> Test [      | Date                                     | <sup>38</sup> Test Length         |                    | th               | <sup>39</sup> Tbg. Pres   |                               | <sup>40</sup> Csg. Press | sure                     |               |
| <sup>41</sup> Choke                  | 3 Size                  | 42 ;                                      | Oil                           | 43 W2                     | <sup>43</sup> Water                      |                                   | 44 Gas             |                  | 45 AOF                    | 45 AOF                        |                          | <sup>46</sup> Test Metho | od            |
| <sup>47</sup> I hereby ce            | ertify that the         | e rules of the Oil (                      | Conservation                  | Division have t           | peen                                     | T                                 |                    |                  |                           |                               |                          |                          |               |
| to the best                          | of my knowle            | the information eledge and belief.        | given above is                | s true and comp           | olete                                    | *                                 |                    |                  | ONSERVATI<br>IIGINAL SIGN |                               |                          |                          |               |
| Printed name:                        | Wisch                   | all 16                                    | eyay                          |                           | !  | Approved                          | by:                |                  | STRICT II SUI             |                               |                          |                          |               |
| Title:                               | Michael                 | el Confay                                 |                               |                           | <del></del> !                            | Title:                            | Data               |                  |                           |                               | - 2                      | <b>म्हा</b> क्षि         |               |
| Date: /2/                            | Vice Pro                | resident                                  | Phone:                        |                           |  | Approval Date:                    |                    |                  |                           |                               |                          |                          |               |
|                                      | nange of ope            | erator fill in the O                      |                               | er and name of t          | the previous                             | e operator                        |                    |                  |                           |                               |                          |                          |               |
|                                      | Resources               | `   | <b>G</b> 1.11_                | 02045                     |  | 10μα                              |                    |                  |                           |                               |                          |                          |               |
|                                      | Previous                | perato//Signati                           | ture                          | <del></del>               |  | Printed                           | Name               |                  |                           |                               | Title                    |                          | Date          |

John Pool