Form 3160-5 UNIT DESTATES: 83210		ONTACT RECEIVED OFFICE FOR NUMBL OF CODIES REQUIRED	BIM Roswell District 617		
(July 1989) UNIT DE STATES: 0521 OF COPIES REQUIRED (Other Instructions on r (Formerly 9–331) DEPARTMENT OF THE INTERIOR verse side) BUREAU OF LAND MANAGEMENT			5. LEASE DESIGNATION AND BERIAL NO. LC 067348		
SUNDRY NOTICES AND (Do not use this form for proposals to drill or to Use "APPLICATION FOR PERM	REPORTS ON		6. IF INDIAN, ALLOT	FEE OR TRIBE NAME	
I. OIL GAS WELL DOTHER Plugback - Recompletion			7. UNIT AGREEMENT NAME		
2. NAME OF OPERATOR		3a. Area Code & Phone No.	8. FARM OR LEASE N	AME	
YATES PETROLEUM CORPORATION		505/748-1471	Dixon-Yates	LM Federal	
3. ADDRESS OF OPERATOR		RECEIVED	9. WELL NO.		
105 South 4th St., Artesia, NM 88	3210 ordance with any State	requirements.*	10. FIELD AND POOL,	OR WILDCAT	
See also space 17 below.) At surface 1680' FNL & 1980' FEL, Sec. 28-1		E	Undes. Wolfcamp		
1000 1112 0 1700 122, 5	,000	DEC 18 '89		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA	
		Q. C. D.	j	. 28-T18S-R29F	
14. PERMIT NO. 15. ELEVATIONS	(Show whether DF, RT, G		12. COUNTY OR PARIS		
30-015-23272	3451' GR	parties of	Eddy	NM	
16. Check Appropriate Box	To Indicate Nature	e of Notice, Report, or O	other Data		
			ENT REPORT OF:		
TEST WATER SHUT-OFF PULL OR ALTER CAS	SING	WATER SHUT-OFF	REPAIRING	WELL	
PRACTURE TREAT MULTIPLE COMPLET	TE	FRACTURE TREATMENT	ALTERING	CASING	
SHOOT OR ACIDIZE ABANDON*		SHOOTING OR ACIDIZING X	ABANDONM	I1	
REPAIR WELL CHANGE PLANS		(Other) Plugback, p		X X	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly a proposed work. If well is directionally drilled, give nent to this work.) *	state all pertinent deta subsurface locations :	Completion or Recomple	tion Report and Log f	orm.)	
11-11-89. Set CIBP 9600' w/35' ce 11-14-89. Perforated Wolfcamp 889 surface. Swabbed with show of oil 11-15-89. Acidized perforations 8 11-16-89. Flow rate 70 psi, dry. 11-18-89. Set CIBP 8880'. Perfor 45, 46, 51, 56, 61, 65, 71, 73, 75 52, 53, 54, 55, 56 and 8857'. Tree	97-8916' w/20 1, water and g 8897-8916' w/2 Zone deplete rated 8737-885 5, 84, 92, 93,	as. 0000 gals 15% NEFE d. 7' w/3035" ho1 94, 95, 96, 8805,	acid. es as follows 06, 07, 08,	: 8737, 41, 09, 50, 51,	
			\$24.65 20.56 21.00	es Es	
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	CARIBA		•		
18. I hereby certify that the foregoing is true and correct					
SIGNED & anda Soodlett	TITLE Produc	tion Supervisor	DATE12	-12-89	
(This space for Federal or State office use)					
APPROVED BY	TITLE		DATE		
CONDITIONS OF APPROVAL, IF ANY:					