

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

FEB 20 1981

O. C. D.
ARTESIA, OFFICE

Kind of Lease	State, Federal or Free State
5. State Oil & Gas Lease No.	B11594-6
7. Unit Agreement Name	
8. Name of Lease Tract	State B 14 Comm.
9. Well No.	1
10. Field and Pool, or Will Rent	Travis Upper Penn
11. County	Eddy

Name of Operator
lly Energy, Inc. ✓
Address of Operator
00 Diamond Shamrock Tower, 717 N. Harwood St., Dallas, TX 75201
Location of Well
UNIT LETTER P 660 FEET FROM THE South LINE AND 990 FEET FROM
THE East LINE, SECTION 14 TOWNSHIP 18-S RANGE 28-E NMPM.

11. Name and Address of Transporter(s)
(Contract being negotiated)

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

- Category(ies) Sought (By NGPA Section No.) 102(c) (1) (C)
- All Applications must contain:
 - ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
 - ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
 - ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
 - ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
- NEW NATURAL GAS UNDER SEC. 102(c) (1) (B) (using 2.5 Mile or 1000 Feet Deeper Test)
 - ☐ a. Location Plat
- NEW NATURAL GAS UNDER SEC. 102(c) (1) (C) (new onshore reservoir)
 - ☐ a. C-122 Multipoint and one point back pressure test
- NEW ONSHORE PRODUCTION WELL
 - ☐ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
 - ☐ b. No. of order authorizing infill program _____
- STRIPPER GAS
 - ☐ a. C-116 GAS-OIL RATIO TEST
 - ☐ b. PRODUCTION CURVE FOR 12-MONTH PERIOD
 - ☐ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

W. H. Boyles
NAME OF APPLICANT (Type or Print)
Title Vice President
Date 2-20-81
Signed W. H. Boyles

DIVISION USE ONLY

- ☐ Approved
☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER