| Form 9-331 C  | - 17 - 運<br>、 1 <sup>-1</sup> | en e |                 | sURECEIVE  | ATE         |                                       | oved.<br>28u No. 42-R1425.                |
|---|-------------------------------|--|-----------------|--|-------------|---------------------------------------|---|
| (Με <b>y 1963)</b>  | UNI<br>DEPARTMEN              | TED STATES                               |                 | Other instruction (Other instruction) (Other i |             | 30 - 015-<br>5. LEASE DESIGNATIO      | -23367                                    |
|   |                               | GICAL SURVI                              |                 |  |             | T.C. 068402                           | - XINI- 717710                            |
|   | FOR PERMIT                    |  |                 | N, OR PLUG   | ACK         | 6. IF INDIAN, ALLOT                   | TEE OR TRIBE NAME                         |
| 1a. TYPE OF WORK  |                               |  |                 |  |             | -                                     |   |
| DRI<br>b. TYPE OF WELL  | LL 🛛                          | DEEPEN                                   |                 | PLUG BAG   | СК 🗌        | 7. UNIT AGREEMENT                     | NAME                                      |
| OIL GA  | S OTHER                       |  |                 | NGLE MULTIP<br>NE ZONE   |             | 8. FARM OR LEASE N                    | AME                                       |
| 2. NAME OF OPERATOR   |                               |  |                 |  |             | ELLIOTT-FI                            |   |
|   | GY CORPORATION                |  |                 |  |             | 9. WELL NO.                           |   |
| 3. ADDRESS OF OPERATOR  |                               |  |                 |  |             | 4                                     |   |
| P. O. BOX 30<br>4. LOCATION OF WELL (Re                                 | 04, Artesia, N                |  |                 | tate requirements *)   |             | 10. FIELD AND FOOL                    |   |
| At surface  |                               |  | . <b></b>       | tate requiremento. )   |             | North Bens<br>11. sec., T., R., M., O | R BLK.                                    |
| 990' FNL & S<br>At proposed prod. zon                                   | 990' FWL of Sea               | ction 28                                 |                 |  | UL          | -D                                    | AREA                                      |
| ·   |                               |  |                 |  |             | 28-185-30E                            |   |
| 14. DISTANCE IN MILES A   |                               |  |                 |  |             | 12. COUNTY OR PARIS                   |   |
| 25 dll mile:<br>15. DISTANCE FROM PROPO                                 | s east-southea:               | St OF ALLESS                             |                 | . M.<br>. OF ACRES IN LEASE  | 1 17. No. C | Eddy                                  | N. M.                                     |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE L<br>(Also to nearest drig     | INS. ST.                      | 3301                                     |                 | 1751.53  | - TO T.     | HIS WELL                              | 이 이상 및 이상 관람들이.<br>이 이상                   |
| 18. DISTANCE FROM FROM<br>TO NEAREST WELL, OR<br>OR APPLIED FOR, ON THI | HLLING, COMPLETED,            | 320'                                     |                 | oposeb deptu<br>0' Grayburg  |             | RY OR CABLE TOOLS                     |   |
| 21. ELEVATIONS (Show whe  | ther DF, RT, GR, etc.)        |  |                 |  | <u> </u>    | 22. APPROX. DATE                      | WORK WILL START*                          |
| 3440 GR   |                               |  |                 |  |             | 5-15-80                               |   |
| 23.   |                               | PROPOSED CASH                            | NG AND          | CEMENTING PROGRA   | AM          | · · · · · · ·                         | •   |
| SIZE OF HOLE  | SIZE OF CASING                | WEIGHT PER F                             | 00T             | SETTING DEPTH  |             | QUANTITY OF CEMENT                    |   |
| 11"   | 8 5/8"                        | 20#                                      |                 | 500  | Cir         | Circ.                                 |   |
| 7 7/8"  | 4 1/2"                        | 10.5#                                    |                 | TD   | 225         | sacks Circu                           | Jete                                      |
|   |                               |  |                 |  |             | •                                     |   |
|   |                               |  |                 |  |             |                                       |   |
|   |                               |  |                 |  |             | •••                                   |   |
| Select  | tively perfora                | - and treat                              | - all           | Day ZODAS  |             |                                       |   |
| Derec   | civery periora                | Le dire creat                            | - u.t. <b>t</b> | pay zones.   |             |                                       | N Prysking and                            |
| Attacl  | nments are: S                 | urvey Plat                               | (C-10)          | 2)   |             |                                       |   |
|   | C,                            | upplemental                              | Dril            | ling Data  |             |                                       | · · · · · · · · · · · · · · · · · · ·     |
|   |                               |  |                 | ring baca  |             | i : Mar¥ ≈ 9                          | (18 <b>))</b> (18)                        |
|   | . S                           | urface Use H                             | Plan            |  |             | U.S. 004                              | enter<br>El marco marco                   |
|   |                               |  |                 |  |             | AMELA                                 | 동 (8413-15)<br>31213-36                   |
|   |                               |  |                 |  | •           |                                       | in an |
|   |                               |  |                 |  |             |                                       |   |
|   |                               |  |                 |  |             |                                       |   |
| IN ABOVE SPACE DESCRIBE<br>zone. If proposal is to a                    |                               |  |                 |  |             |                                       |   |
| preventer program, if any   |                               | pro promoti                              |                 |  |             |                                       |   |
| 24.   | A.R.                          | a.l                                      |                 | Agent  |             | DATE 5-8-                             | -00                                       |
| Japes   | A. Knaut                      | TI                                       | CLE             |  |             | DATE <u>5-0-</u>                      |   |
| (This space for Feder   | ral or State office use)      |  |                 | $\bigcap$  | . /         | 0 1000                                |   |
| PERMIT NO.  |                               |  |                 | APPROVAL DATE  | Jul !       | - 1 100                               |   |
| APPROVED BY   |                               | דוידי                                    | ч.е             |  |             | DATE                                  | · .                                       |
|   |                               |  |                 |  |             |                                       |   |

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# N MEXICO OIL CONSERVATION COMMISS I WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

| nit Letter                              | OB ENERGY CON  | Township   | ELLIOTT ·                             | County  | 4  |
|---|--|--|---------------------------------------|---|--|
| D                                       | 28   | 18 South   | 30 East                               | EDDY  |  |
| ctual Footage Lo                        |  | NT 4.3   | 000                                   |   |  |
| 990<br>ound Level Elev                  | feet from the<br>Producing F                                     | North line a   | nd <b>990</b>                         | feet from the West  | line<br>Dedicated Acreage:   |
| 3440                                    |  | Grayburg   | North Benson (                        | ueen Grayburg   | 40 Acres   |
| 1. Outline t                            | he acreage dedi  | cated to the subject   | well by colored penci                 | l or hachure marks on   | the plat below.  |
|   | than one lease i<br>and royalty).                                | s dedicated to the w   | ell, outline each and i               | dentify the ownership   | thereof (both as to working  |
|   |  | different ownership i<br>, unitization, force-po   |                                       | l, have the interests   | of all owners been consoli-  |
|   |  | and the second |                                       |   |  |
| Yes_                                    | <u>t</u> No If   | answer is "yes," type  | e of consolidation                    |   | <del>) } )</del>   |
|   |  | e owners and tract de  | scriptions which have                 | actually been consol  | idated. Wise reverse side of   |
| this form                               | if necessary.)   |  |                                       | US Gel  |  |
|   |  |  |                                       |   | mmunitization, unitization,  |
| sion.                                   | uting, or otherwis   | eyor until a non-stand   | iaru unit, eliminating s              | uch interests, has be   | en approved by the Commis-   |
|   | 7 m  | Q  |                                       |   |  |
|   |  |  |                                       |   | CERTIFICATION  |
| . '                                     | Ò  |  |                                       | 1 hores   | by certify that the information con-   |
|   | ດ<br>ດ   |  | 1                                     | 1   | herein is true and complete to the   |
|   |  |  | 1                                     | best of   | f my knowledge and belief.   |
| - 990'                                  |  |  | 1                                     |   |  |
|   |  |  |                                       | Nar.e,  | R A.   |
|   |  |  |                                       | Position  | rely amo   |
|   | ∔ .  |  |                                       | 1   | ction Clerk  |
|   | l  |  |                                       | Company   |  |
|   | i i  |  |                                       |   | o Energy Corp.   |
|   |  |  | ł                                     | Date 5/1/8  | <b>n</b>   |
|   | I  |  | 1                                     |   | · · · · · · · · · · · · · · · · · · ·  |
| 14-14                                   |  |  |                                       |   |  |
| <b></b>                                 |  |  | · · · · · · · · · · · · · · · · · · · |   |  |
| 1.1 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 1.2 |  |  |                                       |   | by certify that the well location  |
|   |  |  |                                       | shown   | on this plat was platted from field  |
|   |  |  |                                       | shown<br>notes  |  |
|   |  |  |                                       | shown<br>nates<br>under 1   | on this plat was platted from field<br>of actual surveys made by me or   |
|   |  |  |                                       | shown<br>nates<br>under 1<br>is true  | on this plat was platted from field<br>of actual surveys made by me or<br>ny supervision, and that the same  |
|   |  |  |                                       | shown<br>nates<br>under 1<br>is true  | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my   |
|   | <br> |  |                                       | shown<br>nates<br>under 1<br>is true  | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my<br>dge and belief.  |
|   | <br>      |  |                                       | shown<br>nates<br>under i<br>is true<br>knowle<br>Date Surv                       | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my<br>dge and belief.  |
|   |  |  |                                       | shown<br>nates<br>under 1<br>is true<br>knowle<br>Date 3un<br>April<br>thegisters | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my<br>dge and belief.<br>24 & 27, 1980<br>ed Professional Engineer |
|   |  |  |                                       | shown<br>nates<br>under 1<br>is true<br>knowle<br>Date 3un<br>April<br>thegisters | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my<br>dge and belief.<br>reyed<br>24 & 27, 1980                    |
|   |  |  |                                       | shown<br>nates<br>under 1<br>is true<br>knowle<br>Date 3un<br>April<br>thegisters | on this plat was platted from field<br>of actual surveys made by me or<br>my supervision, and that the same<br>e and correct to the best of my<br>dge and belief.<br>24 & 27, 1980<br>ed Professional Engineer |



# United States Department of the Interior

RECEIVED

GEOLOGICAL SURVEY South Central Region P. O. Box 26124 Albuquerque, New Mexico 87125

JUN 11 1980

O. C. D. JAN 1 1 1980 ARTESIA, OFFICE )

Marbob Energy Corporation P. O. Box 304 Artesia, New Mexico 88210 MARBOB ENERGY CORPORATION Elliott-Federal No. 4 990 FNL 990 FWL Sec. 28 T.18S R.30E Eddy County Lease No. NM-27279

Gentlemen:

Above Data Required on Well Sign

Your APPLICATION FOR PERMIT TO DRILL the above-described well in the Secretary's Oil-Potash Area to a depth of 3,500 feet to test the Grayburg is hereby approved subject to compliance with the OIL AND GAS OPERATING REGULATIONS (30 CFR 221) and the following conditions:

- 1. Drilling operations authorized are subject to compliance with the attached General Requirements for Oil and Gas Operations on Federal Leases, dated July 1, 1978.
- 2. Prior to commencing construction of road, pad, or other associated developments, operator will provide the dirt contractor with a copy of the Surface Use Plan and these Conditions of Approval including the attached General Requirements.
- 3. All access roads will be limited to a 12 foot wide driving surface, excluding turnarounds. Surface disturbance associated with road construction will be limited to 20 feet in width.
- 4. Submit a Daily Report of Operations from spud date until the well is completed and the Well Completion Report (form 9-330) is filed. The report should not be less than 8" x 5" in size and each page should identify the well.
- 5. All permanent above-ground structures and equipment shall be painted in accordance with the attached Painting Guidelines. The color used should simulate Sandstone Brown (Federal Standard No. 595A, color 20318 or 30318).
- 6. The blowout preventer assembly will consist of a minimum of two ram type preventers.

- 7. Notify the Survey by telephone 24 hours prior to spudding well.
- Notify the Survey in sufficient time to witness the cementing of the 8 5/8" and 4 1/2" casing.
- 9. Cement behind the 8 5/8" and 4 1/2" casing must be circulated.
- 10. It is required that a Gamma-Ray-Neutron Log be run in open hole from the base of Salado to the surface at a speed not to exceed 30 feet per minute.
- 11. Please have anyone contacting the Survey in regard to this well to identify the well with all of the information required above for the well sign.

Sincerely yours,

(0588, 007.) (E.C. F. DANIEL

Gene F. Daniel Acting Deputy Conservation Manager, Oil and Gas

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Enclosure

cc:

Mining Branch (2) BLM, Roswell (w/cy Notice) NMOCD, Artesia (2) (w/2 cys Notice) Artesia Roswell (w/cy Notice)

#### SUPPLEMENTAL DRILLING DATA

# MARBOB ENERGY CORPORATION WELL #4 ELLIOTT FEDERAL 990' FNL & 990' FWL 28-18S-30E

- 1. SURFACE FORMATION: Sand soils of Quaternary Age.
- 2. ESTIMATED TOPS OF GEOLOGIC MARKERS:

| Salt      | 550'  | Seven Rivers | 1930' |
|-----------|-------|--------------|-------|
| Base Salt | 1380' | Queen        | 2680' |
| Yates     | 1580' | Grayburg     | 3080' |

3. ANTICIPATED POSSIBLE WATER AND HYDROCARBON BEARING ZONES:

| Water | None   |      |
|-------|--------|------|
| Oil   | 2800 - | 3200 |

- 4. PROPOSED CASING AND CEMENTING PROGRAM: Casing and cementing program is shown on form 9-331 C.
- 5. <u>PRESSURE CONTROL EQUIPMENT</u>: Blowout preventer stack will consist of a 3000 psi W. P. Double Hydraulic Ram-Type preventer.

#### 6. CIRCULATING MEDIUM:

0 to 500 feet: Fresh water with native muds.

500 to 2800 feet: Water with native muds.

2800 to 3500 feet: Sweep hole with salt water gel conditioning mud to 36 viscosity.

- 7. AUXILIARY EQUIPMENT: Master valve on BOP.
- 8. TESTING, LOGGING AND CORING PROGRAMS:

Samples: Surface casing to TD DST'S: As warranted Logging: Surface casing to TD

- 9. <u>ABNORMAL PRESSURES, TEMPERATURES OR HYDROGEN SULFIDE GAS</u>: None anticipated.
- ANTICIPATED STARTING DATE: It is planned that drilling operations will commence about 5-15-80. Duration of drilling and completion operations should be about 10-20 days.

# BLOWOUT PREVENTER SKETCH



# DUAL RAM-TYPE PREVENTER

900 Series

#### SURFACE USE PLAN

FOR

# DRILLING, COMPLETING AND PRODUCING

MARBOB ENERGY CORPORATION #4 ELLIOTT FEDERAL 990' FNL & 990' FWL SEC. 28-185-30E EDDY COUNTY, NEW MEXICO - 9 (080

LOCATED: 25 air miles east-southeast of Artesia, N. M.

FEDERAL LEASE NUMBER: NM-27279

LEASE: 7-1-49 and is in its extended term by production

RECORD LESSEE: Frank O. Elliott Living Trust (1/2) and Edna Ione Hall Living Trust (1/2)

OPERATOR'S AUTHORITY: Owner of approved operating rights

BOND COVERAGE: Operator's \$25,000 statewide bond

ACRES IN LEASE: 1751.53 acres

SURFACE OWNERSHIP: Federal

SURFACE LESSEE: W. M. Snyder, c/o Larry Squires, P. O. Box 726, Lovington, N. M. 88260

POOL:

North Benson (Q-G) Extension (40-acre spacing)

EXHIBITS:

A. Area Road MapB. Map Showing Existing Wells & Access RoadsC. Topographic MapD. Sketch of Well Pad

#### DIRECTIONS TO PROPOSED DRILLSITE

STARTING POINT is the intersection of NM-360 with US-82. This point is 13.9 miles east of Artesia (US-285).

- 0.00 Turn south and follow NM-360 in a southeasterly direction for a distance of 13.2 miles to Mile Post "6".
- 13.20 Turn left (north) on paved county road and proceed in a northerly direction toward the old Duval mine for a distance of 3.0 miles to a cattlequard.
- 16.20 Go through cattleguard and turn left (west) and proceed in a westerly direction for a distance of 0.65 miles.
- 16.85 Turn right (north) and proceed in a northerly direction for 0.3 miles to south edge of the Texaco #1 NBQU well pad.
- 17.15 Turn left (west) and go 0.05 miles to west edge of well pad.
- 17.20 <u>New road will start at this point</u>. Follow flagged route in a west-southwesterly direction for 0.2 miles to the northwest corner of wellsite.
- 17.40 WELLSITE

#### THIRTEEN POINT PROGRAM

#### 1. EXISTING ROADS:

A. Existing roads, which lead to the proposed drillsite, are shown on Exhibit "A" & "B".

#### 2. PROPOSED NEW ROAD:

- A. Length and Width: The proposed new access road will originate from the existing access road at the 17.20-mile point as shown on Exhibit "B", and will terminate at the northeast corner of the well pad. It will be 0.2 miles in length and 12 feet in width. The center line has been staked and flagged.
- B. Surfacing Material: New road will be surfaced with caliche.

- C. Maximum Grade: Less than one percent.
- D. Turnouts: None required.
- E. <u>Drainage Design</u>: New road will be crowned with drainage to each side.
- F. Culverts: None required.
- G. Cuts and Fills: None required.
- H. Gates, Cattleguards: None required.

#### 3. LOCATION OF EXISTING WELLS:

- A. Existing wells are shown on Exhibit "B".
- 4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES:
  - A. If this proposed well is productive, tank battery and flowlines will be located on well pad. Electric power lines will be laid from the present primary line terminal located on the Section line about 2310' south of the NW corner of Section 28 to the wellsite. The primary line will be extended 1320' north along the Section line to a point due west of wellsite and then 990' of secondary line will be laid to the wellsite. All new lines will be within the lease boundary as shown on Exhibit "B".
- 5. LOCATION AND TYPE OF WATER SUPPLY:
  - A. A water supply well is not planned. Water will be purchased and hauled to the wellsite over existing and proposed roads.

## 6. SOURCE OF CONSTRUCTION MATERIALS:

A. Construction material will be obtained from an existing Federal pit in SW/4 NE/4 Section 28.

#### 7. METHODS OF HANDLING WASTE DISPOSAL:

- A. Drill cuttings will be disposed of in the drilling pits.
- B. Drilling fluids will be allowed to evaporate in the drilling pits until the pits are dry.
- C. Water produced during tests will be disposed of in the drilling pits.
- D. Oil produced during tests will be produced into temporary test tanks.
- E. Trash, waste paper, garbage, and junk will be buried in a trash pit and covered with a minimum of 24 inches of dirt. All waste material will be contained to prevent scattering by the wind. Location of the trash pit is shown on Exhibit "C".
- F. All trash and debris will be buried or removed from the wellsite within 30 days after finishing drilling and/or completion operations.

## 8. ANCILLARY FACILITIES:

A. None anticipated.

#### 9. WELLSITE LAYOUT:

- A. The drillsite has been surveyed, staked and flagged.
- B. The dimensions and relative location of the drill pad, mud pits and trash pits with respect to the well bore are shown on Exhibit "C".
- C. The wellsite is nearly level and will hardly have any cut and fill.

# 10. PLANS FOR RESTORATION OF THE SURFACE:

- A. After completion of drilling and/or completion operations, all equipment and other material not needed for operations will be removed. Pits will be filled and the location cleaned of all trash and junk to leave the wellsite in as aesthetically pleasing condition as possible.
- B. Any unguarded pits containing fluids will be fenced until they are filled.
- C. After abandonment, all equipment, trash and junk will be removed and the location cleaned. Any special rehabilitation and/or special revegetation requirements of the surface management agency will be complied with and accomplished as expeditiously as possible.

#### 11. OTHER INFORMATION:

- A. <u>Topography</u>: The land surface is nearly level. The surface slopes to the east.
- B. Soil: Sand.
- C. <u>Flora and Fauna</u>: Vacinity surrounding the drillsite is semi-arid desert rangeland. Vegetation is thinly scattered with desert shrubs interspersed with native grasses. No wildlife was observed, but wildlife in this habitat consists mostly of rabbits, rodents, coyotes, dove and quail.
- D. Ponds and Streams: None.
- E. Residences and Other Structures: Nearest occupied dwelling is  $2^{\frac{1}{2}}$  miles to the southeast. There are no windmills in the immediate area.
- F. Archaeological, Historical and Other Cultural Sites: None were observed in the area. The pad and road areas were archaeologized by New Mexico Archaeological Services, Inc.
- G. Land Use: Grazing and occasional hunting.

# 12. OPERATOR'S REPRESENTATIVE:

Representative responsible for assuring compliance with the approved Surface Use Plan:

Mack Chase P. O. Box 304 Artesia, N. M. 88210 Office - 746-2422 Home - 746-4877

#### 13. CERTIFICATION:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge true and correct; and, that the work associated with the operations proposed herein will be performed by MARBOB ENERGY CORP. and its sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

MARBOB ENERGY CORPORATION

・ちーちつ Date

bv mes A. Knauf, Agent









