

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP  
(Other instructions  
reverse side)

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Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM-56426  
formerly NM-0924

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Listed below

9. WELL NO.

Listed below

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Listed below

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

FROSTMAN OIL CORPORATION

3. ADDRESS OF OPERATOR

P. O. DRAWER W, ARTESIA, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface

Listed below

RECEIVED

NOV 10 '87

O. C. D.  
ARTESIA, OFFICE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) CHANGE OF OPERATOR

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This is to notify you that effective March 1, 1985, the operator of the wells listed below has changed from Clarence L. Forister to Frostman Oil Corporation:

Alscott #1: 660' FEL & 1752.3' FSL, Section 31, Township 18 South, Range 29 East  
" #2: 660' FEL & 1980' FNL, " " " " " " " " " "  
✓Sivley Fed. #1: 990' FNL & 330' FEL, " " " " " " " " " "  
" " #2: 1980' FNL & 1980' FEL, Section 30, " " " " " " " " " "

18. I hereby certify that the foregoing is true and correct

SIGNED

Karen R. Peppard

TITLE Production Clerk

DATE 10/29/87

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side