| CONDITIONS OF APPROVAL, I   | office use) FOR RECORD        | TITLE PI              | roduction Supervis                          | DA*                |  | 85<br>Post #D-2<br>8-30-85<br>PLA Mon. |  |
|---|-------------------------------|-----------------------|---|--------------------|--|--|--|
| (This space for Federal or State  | office use) FOR RECORD        |                       | roduction Supervis                          | ***                |  | Post IP- 2                             |  |
| side and  | Josephen                      | TITLE P               | roduction Supervis                          | DA:                | re <u>0-15-</u>                            |  |  |
|   | on Alex                       | TITLE P               | roduction Supervis                          | DA'                | re   | 85                                     |  |
|   |                               | -                     |   | .07                | 8-15-                                      |  |  |
|   |                               |                       |   |                    |  |  |  |
|   |                               |                       |   |                    | •  |  |  |
|   |                               |                       |   |                    |  |  |  |
|   |                               |                       |   |                    |  |  |  |
|   |                               |                       |   | 1                  |  |  |  |
|   |                               |                       |   | . •                |  |  |  |
|   |                               |                       |   |                    |  |  |  |
|   |                               |                       |   |                    |  |  |  |
|   | -                             |                       |   |                    |  |  |  |
| 8-15-85. Well cleaned   | up and flowed                 | 80 psi o              | n 20/64" choke = 1                          | 168 mcfgpd         | •  |  |  |
|   | open: 10675-                  |                       | 0   |                    | 2.   | •                                      |  |
| 7-27-85. Acidized per<br>7-31-85. Re-acidized   | fs 10675-680' 'nerfs 10675-68 | w/1500 ga<br>O'w/6500 | ls NEFE acid and I<br>gals 15% NEFE Re      | N2·<br>tarded aci  | d and CO <sub>2</sub>                      | •                                      |  |
| holes (2 SPF).  |                               |                       |   |                    |  |  |  |
| 7-26-85. Set CIBP at  | 11450' w/35' c                | ement on              | top. Perforated !                           | L0675-680 <b>'</b> | w/10 .42                                   | 11                                     |  |
| 17. DESCRIBE PROPOSED OR COMPLETED 0 proposed work. If well is direct nent to this work.) * | tionally drilled, give sul    | bsurface location     | ns and measured and true ve                 | rtical depths for  | all markers at                             | id zones perti-                        |  |
| (Other)   | IDEDATIONS (Classic state     | e all pertinent       | Completion or Reco                          | impletion Report   | timeted data of                            | t starting any                         |  |
| REPAIR WELL   | ABANDON* CHANGE PLANS         |                       | (Other) Set CIBP,                           | olts of multiple   | completion on                              | Well                                   |  |
| FRACTURE TREAT  | MULTIPLE COMPLETE             |                       | FRACTURE TREATMENT<br>SHOOTING OR ACIDIZING | X                  | ALTERING CASIN<br>ABANDONMENT <sup>®</sup> |  |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING          |                       | WATER SHUT-OFF                              | <u> </u>           | REPAIRING WELL                             | 11                                     |  |
| NOTICE OF INTE  |                               | 1                     |   | SEQUENT REPORT     | OF:  |  |  |
| 16. Check A   | Appropriate Box To            | -                     | ure of Notice, Report, o                    | r Other Data       |  |  |  |
| 14. PERMIT NO.  |                               | 3458.5' (             |   | Eddy               |  | <u></u>                                |  |
| 14 PROMET NO  | 15. ELEVATIONS (Sho           | w whether DF, RT      | c, QR, etc.)                                |                    | OR PARISH 18                               |  |  |
| 2030 FNL &  | JUL IND, DEC.                 | J. 1100 1             | - <del>-</del> -                            |                    |  | -T18S-R30E                             |  |
| At surface  | 660 FWL, Sec.                 | 34-T18S-F             | 30E   | 11. SEC., T.,      | R., M., OR BLK.                            |  |  |
| 4. LOCATION OF WELL (Report location<br>See also space 17 below.)                           | clearly and in accordan       | ce with any Sta       | te requirements.*                           | 10. FIELD &        | ND POOL OF                                 | LDCAT<br>Strawn                        |  |
| 3. ADDRESS OF OPERATOR 207 South 4th St., A   | Artesia, NM 882               | 10                    |   | 2                  | 0  |  |  |
| Yates Petroleum Corp  | oration /                     |                       |   | 9. WBLL NO         | •  |  |  |
| 2. NAME OF OPERATOR   |                               |                       |   | 8. FARM OR         | LEASE NAME                                 |  |  |
| ARTESIA, OFFIGES X OTHER  |                               |                       |   | I                  | Benson Deep Unit                           |  |  |
| (Do not use this form for propo   | ATION FOR PERMIT.             | for such propo        | gals.)                                      | 7. UNIT AGE        | BEMBNT NAME                                | <del> </del>                           |  |
| AUG 20 1985UNDRY NOT  | TICES AND REP                 | ORTS ON               | to a different reservoir.                   |                    |  |  |  |
| BUREA   | AU OF LAND MANA               |                       |   |                    | 028978-B                                   | TRIBE NAME                             |  |
| November 1983)  Represive 2334)  DEPART   | MENT OF THE                   | INTERIOR              | (Other instructions r                       |                    | SIGNATION AND                              | SERIAL NO.                             |  |
| Form 3160-5   | UN D STATE                    | OIL CAA.<br>Ser DD    | SUBMIT IN TRIPI TH                          | Budge<br>Expire    | Bureau No.<br>s August 31,                 | 1985                                   |  |
|   |                               |                       |   |                    | approved.                                  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.