

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
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SEP 2 1980

O. C. D.

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| L-122                                                                  |

SUNDRY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                 |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                | 7. Unit Agreement Name                                        |
| 2. Name of Operator<br>Yates Petroleum Corporation                                                                                              | 8. Farm or Lease Name<br>Penasco "IW" Shallow                 |
| 3. Address of Operator<br>207 So. 4th St., Artesia, NM 88210                                                                                    | 9. Well No.<br>6                                              |
| 4. Location of Well<br>UNIT LETTER K 1650 FEET FROM THE South LINE AND 2310 FEET FROM<br>THE West LINE, SECTION 31 TOWNSHIP 18S RANGE 25E NMPM. | 10. Field and Pool, or Wildcat Assoc.<br>Penasco Draw SA Yeso |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3621.8 GR                                                                                      | 12. County<br>Eddy                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3100'- Ran 77 joints 4-1/2" - 9.5# (3085') set at 3091'.  
Float shoe at 3091'. Cemented with 350 sx 50/50 poz with 0.3% D108,  
0.2% D65, 3# KCL, PD 12:40 p.m. 8-30-80 *line 40 sx to pit*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Albert R. Hall TITLE Engineer DATE 9/2/80

APPROVED BY W.A. Gressett TITLE SUPERVISOR, DISTRICT II DATE SEP 5 - 1980

CONDITIONS OF APPROVAL, IF ANY: