N.M.O.C.D. COPY TRIPLIC

Form approved. Budget Bureau No. 42-R1425.

(Other instructions c... reverse side) **UNITED STATES** DEPARTMENT OF THE INTERIOR

30-015-23502

| 5. | LEASE | DESIGNATION | AND | SERIAL | NO. |
|----|-------|-------------|-----|--------|-----|
| | | | | | |

| | GEOLO | GICAL SURVE | Y | Amena | led | J. C. OCTION | AND SERIAL NO. | |
|---|--|---|--------------------------|---------------------------------------|--|--|---------------------------|--|
| APPLICATION | Y FOR PERMIT | O DRILL, D | EEPI | EN, OR PLUG B | | LC 067132 6. IF INDIAN, ALLOTTE | E OR TRIBE NAME | |
| 1a. TYPE OF WORK | | 7. UNIT AGREEMENT NAME | | | | | | |
| DRI b. TYPE OF WELL | LL X | I CALL AGREEMENT NAME | | | | | | |
| OIL G | S COLL X X OTHER | 8. FARM OR LEASE NAME | | | | | | |
| 2. NAME OF OPERATOR | uthland Royalty | Empire Federa | ıl "22 " Comm | | | | | |
| 3. ADDRESS OF OPERATOR | - Toyart | Company | | | | 9. WELL NO. | | |
| | Vall Towers Wes | 10. FIELD AND POOL, OR WILDCAT | | | | | | |
| 4. LOCATION OF WELL (R. At surface | eport location clearly and SL & 1980'FWL | Undesignated Morrow 1. SEC., T., R., M., OR BLK. | | | | | | |
| - | * | , sec 22, 1- | 19-9 | , R-28-1 | IVE | 1. SEC., T., R., M., OR AND SURVEY OR A | BLK. REA | |
| At proposed prod. zon | e same | | | crn o | <i>(/ ಓ ∘</i> 1000 | Sec 22, T-18-5 | S, R-29-E | |
| | AND DIRECTION FROM NEAR | | | <u> </u> | 1980 | 12. COUNTY OR PARISE | 1 13. STATE | |
| | les SE of Artesia | , New Mexic | | U.S. GEULUGIC | AL SURV | Eddy | New Mexico | |
| 15. DISTANCE FROM PROPO LOCATION TO NEAREST PROPERTY OR LEASE L | THE POS | | 16. NO | OF ACEARTESTA, NEV | MEXIC | TACRES ASSIGNED IS WELL | | |
| (Also to nearest drlg 18. DISTANCE FROM PROP | s. unit line, if any) OC | 0' | | 320 | | 320 ARY OR CABLE TOOLS | | |
| TO NEAREST WELL, DI OR APPLIED FOR, ON THE | RILLING, COMPLETED, IS LEASE, FT. | None | | ,450' | Rot | | | |
| 21. ELEVATIONS (Show who | ether DF, RT, GR, etc.) | | | | <u>. </u> | 22. APPROX. DATE W | | |
| 23. | 3 | | 12-5-80 | RECEIVED | | | | |
| | F | ROPOSED CASIN | G ANI | O CEMENTING PROGRA | M | | | |
| SIZE OF HOLE | | | o r | SETTING DEPTH | 075 | QUANTITY OF CEMENT OCT 20 | | |
| 11" | 11 3/4" 8 5/8" | 42# | | 350' | | s sx circ 30 sx drc O. C. D | | |
| 7 7/8" | 4 1/2" | 11.6# | | 11,450' | | SX GIE | O. C. D. ARTESIA, OFFICE | |
| | | | j | | | | .* | |
| | | | | Set 8 5/8" csg ate horizons. If | | | | |
| | | | | nt back above al | | | | |
| approx. 8500' | if Morrow only | productive. | If in | ntermediate hori: | zons in | dicate producti | ion will | |
| | | | | olumes to obtain | | | | |
| | | | | duction. Acid tr gals/ft. MUD PI | | | id mild A July 21 | |
| 350-3200' brin | e wtr, paper for | lost circ & | see | page; 3200-7500' | fresh | wtr; 7500-9500 | TO DATE | |
| cut brine wtr. | 9.5#/gal; 9500 | -TD Flosal, | Dris | pac, starch & ge | el bring | wt. to $10.0 \# / 1$ | gal. ANI | |
| | | | | ormal pressures | | | | |
| | | | | : BOP to be in | | | | |
| Ser 900. BOP to be installed on 8 5/8" double 10" Ser 900 plus 10" Ser 900 Hydril plus drilling head. Yellow Jacket, Inc. to test 8 5/8" installation. BOP to be tested | | | | | | | | |
| | GAS IS NOT DE | | | • | | | | |
| N ABOVE SPACE DESCRIBE | PROPOSED PROGRAM: If | proposal is to deepe | n or p | lug back, give data on pro | esent prod | uctive zone and propose | ed new productive | |
| reventer program, if any | 7. | ny, give pertinent | пата о | n subsurface locations and | d measured | and true vertical depti | as. Give blowout | |
| 9. D | 128 0 | | | | | | - | |
| SIGNED WONEL | u vay | 7 | <u>Dist</u> | rict Operation E | <u>Inginee</u> | C DATE 9-4 | <u>-80</u> | |
| (This space for Feder | cal or State office use) | | | | | ** | | |
| PERMIT NO. | | · · · · · · · · · · · · · · · · · · · | | APPROVAL DATE | | ** _ * | | |
| APPROVED BY Orig | unal signed | by Lea | ige. | N. Stewart, le | time | Dist Enar | . 10-15-80 | |
| CONDITIONS OF APPROV | L, IF ANY: | - TITL | ·=0 | · · · · · · · · · · · · · · · · · · · | array ! | Z= - DATE | | |