|                                      | _   |                           |  | Form approved.               | No. 1004-0135 al     |
|--------------------------------------|---|---------------------------|--|------------------------------|----------------------|
| orm 3160-5                           | NITED ST  | <b>TATES</b>              | SUBMIT IN IPLICAT  | E* Expires August            | No. 1004-0135        |
| (November 1983)                      | DEPARTMENT OF   |                           | Other Instructions on r  | 6 STEASE DESIGNATION A       | ND SERIAL NO.        |
| (Formerly 9-331)                     |   |                           | AGIZE ZIGGI  | 1000000                      |                      |
|                                      | BUREAU OF LAND M JNDRY NOTICES ANI his form for proposals to drill or to Use "APPLICATION FOR PER  THER | ANAGEMENT                 | 211 1151 10 291  | & F NOWN ALETTE OF           |                      |
| SU                                   | JNDRY NOTICES ANI   | REPORTS                   | ON MELLS UNHIRE.   | A F PLANTAL DITTE OF         | I I PEDE PARE        |
| (Do not use t                        | his form for proposals to drill or to   | o deepen or plug ba       | ck to a different reservoir.   |                              |                      |
|                                      | Use "APPLICATION FOR PER  | MII" for such prop        | posais) CO   | 7. UNIT AGREEMENT NAM        | E                    |
|                                      |   | M                         | WOIL DD NW 88210   | 7. Crei Mare Line III IV     | <b>-</b>             |
| MET CAR                              | OTHER   | L                         | rawaja,  |                              |                      |
| 2. NAME OF OPERATOR                  | /   |                           | PLEASTS' CONS  | 8, FARM OR LEASE NAME        |                      |
| 2.100231 31211311                    | OXY USA INC.  |                           |  | GOVERNMENT                   |                      |
|                                      |   |                           |  |                              |                      |
| 3. ADDRESS OF OPERATOR               | R P.O. BOX 50250 MIDLA  | ND, TX 79710              |  | 9. WELL NO.                  |                      |
|                                      |   |                           |  | 10. FIELD AND POOL, ORV      | MI DOAT              |
| 4. LOCATION OF WELL (Per             | cort location clearly and in accordance will  | n arry State requirements | L*   |                              |                      |
| See also space 17 below. At surface  | TURKEY TRAC   | TURKEY TRACK MORROW       |  |                              |                      |
| AL SIZERZO                           |   |                           | FEB = 2.19   |                              | CAND                 |
| 660 FSL                              | 1980 FEL SWSE   |                           |  | SURMEY OR AREA               |                      |
| 3301.02                              |   |                           |  | SEC 33 T18S                  | R29E                 |
|                                      |   |                           |  | 12 COUNTY OR PARISH          | 13 STATE             |
| 14. PERMIT NO.                       | 15. ELEVATIONS (  | Show wheter DF, RT, GR,   | , etc.)  | i                            |                      |
| 42015235080                          | 00501   |                           | 3426   | EDDY                         | NM                   |
|                                      |   | - 1 Al-e-                 |  | or Other Data                |                      |
| 16.                                  | Check Appropriate Box 7   | o indicate Nati           |  |                              |                      |
| NO                                   | TICE OF INTENTION TO:   | 1                         | su   | BSEQUENT REPORT OF:          |                      |
|                                      |   |                           | r  |                              |                      |
| TESTWATER SHUT-O                     | FF PULLORALTER CASIN  | s 🗌                       | WATERSHUT-OFF  | REPAIRING<br>ALTERING        |                      |
| FRACTURE TREAT                       | MUTIPLE COMPLETE  |                           | FRACTURE TREATMENT   | ABANDON                      |                      |
| SHOOT OR ACEDIZE                     | ABANDON*  |                           | SHOOTING OR ACIDIZING  |                              |                      |
| REPAIRWELL                           | CHANGEPLANS   |                           | (Other) _CMT.SQZ.AT(   | OKA-RECMPL MORR              | OW_LY                |
|                                      |   |                           |  | ts of multiple completion or |                      |
| (Other)                              | ED OR COMPLETED OPERATIONS  |                           | Completion or Heck   | ompletion Report and Log for | date of starting any |
| proposed work.<br>nent to this work. |   | PBTD - 1123               | ocations and measured and true 32' PERFS - 11106   |                              |                      |
|                                      |   |                           |  |                              |                      |
|                                      |   | SEE OTHER S               | SIDE   |                              |                      |
|                                      |   | 022 0 11 12 11 0          |  |                              |                      |
|                                      |   |                           |  |                              |                      |
|                                      |   |                           | The second secon |                              | 75 <b>3</b>          |
|                                      |   |                           | 18 May 18 18 18 18 18 18 18 18 18 18 18 18 18  |                              | 72                   |
|                                      |   |                           | J. Tiria   |                              |                      |
|                                      |   |                           | J 100/   |                              | LE                   |
|                                      |   |                           | 417 - 1 133  | •                            | -                    |
|                                      |   |                           |  |                              |                      |
|                                      |   |                           |  | 20.00                        |                      |
| /4                                   | Foregoing is true and correct.  | OPE                       | ERATIONS ENGINEER  | DATE                         | 1/94                 |
| SIGNED                               | Our J-Cours   | TITLE                     |  | DATE                         |                      |
|                                      |   |                           |  |                              |                      |
| (This space for Federa               |   |                           |  |                              |                      |
| APPROVED BY                          |   | TITLE                     |  | DATE                         |                      |
| ALL HOTED DI                         |   |                           |  |                              |                      |

ATTACHMENT 3160-5 OXY USA INC. GOVERNMENT AM #1 SEC 33 T18S R29E EDDY COUNTY, NM

MIRU PU 9/23/93, KILL WELL, NDWH, NU BOP, POOH W/ TBG. RIH & MILL PKR LOOSE, FISH & POOH. RIH & TAG @ 11000', DO CIBP, CO TO 11215', POOH. RIH W/ PKR & 2-7/8" TBG & SET @ 11012', SWAB WELL. RIH W/ TANDEM QUARTZ BOMBS & SET IN PROF. NIP @ 11011', RDPU 10/5/93, SI FOR BHP BUILDUP & ENGR EVALUATION.

MIRU PU 10/29/93, RIH W/ BLK PLG, REL ON/OFF TOOL, POOH. SPOT 4 SX SAND ON TOP OF PKR, RIH W/ CR & SET @ 10556', TEST CSG TO 3000#, HELD OK. EIR @ 1BPM @ 3500#, CMT SQZ ATOKA PERFS 10680-10765' W/ 75SX CL H CMT W/ .5% HALAD 344, SQZ TO 4800#, SI WOC. RIH DO CMT, TEST CMT SQZ TO 4000#, HELD OK. CO & RIH W/ ON/OFF TOOL & 2-7/8" TBG, RDPU 11/5/93, NDBOP, NUWH. RU WL, FISH BLK PLUG, JAR ON BLK PLUG, POOH & RESET PKR. FRAC MORROW PERFS 11106-11172' W/ 27000 GAL 60 QUALITY ALCO FOAM W/ 20/40 INTERPROP PLUS TO 9490#. FLOW & SWAB WELL. SITP-1850#, PUT WELL ON LINE 11/19/93 & FLOW TEST AS FOLLOWS:

| DATE  | <u>HOURS</u> | FTP  | <u>MCF</u> D | CHOKE | FLUID        |
|-------|--------------|------|--------------|-------|--------------|
| 11/19 | 6            | 500  | 212          | 14/64 | 0            |
| 11/20 | 18           | 1200 | 73           | / 0 - | 9 - <b>W</b> |
| 11/23 | 24           | 110  | 161          | 1"    | 18-W         |
| 11/24 | 24           | 90   | 127          | 11    | 5-W          |
| 11/26 | 24           | 50   | 100          | 11    | 6-W          |
| 11/29 | 24           | 100  | 94           | 11    | 1-W          |
| 11/30 | 24           | 100  | 84           | 11    | 3 - <b>W</b> |
| 12/1  | 24           | 100  | 84           | 11    | 1 - W        |

POTENTIAL TEST 12/28/93 - 24HRS 40MCFD - CHK 1" - FTP 50# - O FLUID