Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

N.M. Oil Cons. Division APPROVED oie Non 20 102266 Designation and Serial Yo.

Budget Bureau No. 1004-0135

Expires: March 31, 1993

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|---|----|--------|----------|----|------------|-----|
| 6 | Tf | Indian | Allottee | OF | Tribe | Non |

| CUMPRY NATIOES | 4-40/ | |
|--|--|--|
| Do not use this form for proposals to d | rill or to deepen or reentry to a different reservoir. OR PERMIT—" for such proposals | . 6. If Indian, Allottee or Tribe Name |
| SUBMI | 7. If Unit or CA, Agreement Designation | |
| 1. Type of Well | 03450 | RNM-054 |
| Other | TIN TRIPLICATE | 8. Well Name and No. |
| 2. Name of Operator | Empire 21 Con#1 | |
| Sabre Operating, Inc. | 9. API Well No. | |
| 3. Address and Telephone No. | Falls, TX (76308F0848) 2 | 30-015-23565 |
| P. O. Box 4848, Wichita | 10. Field and Pool, or Exploratory Area | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey I | Empire; Strawn Gas | |
| 860' FSL & 2180' FEL of | 11. County or Parish, State | |
| | all | Eddy |
| | Sec. 21-18S-29E | |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOR | T, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| _ | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| <u>_</u> | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| · | X Other notice of shut-in | Dispose Water |
| | satus | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| Describe Proposed or Completed Operations (Clearly state a give subsurface locations and measured and true vertices) | all pertinent details, and give pertinent dates, including estimated date of starting cical depths for all markers and zones pertinent to this work.)* | |
| The Empire 21 C has dev shut-in for evaluation. | eloped downhole problems. It is | temporarily |

TA APPROVED FOR 12 MONTH PERIOD NOV 3 0 1999

| 14. I hereby certify that the foregoing is true and correct | | |
|---|--------------------|------------------|
| Signed Title Title Title | Vice-President | Date 2-3-99 |
| Approved by (ORIG. SGD.) DAVID R. GLASS Conditions of approval, if any: | PETROLEUM ENGINEER | Date MAR 02 1999 |