

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-103  
Revised 10-1-78

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| LAND OFFICE            |  |
| OPERATOR               |  |

MAY 20 1981

O. C. D.  
ARTESIA OFFICE

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| L-5096                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                      |  |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                     |  | 7. Unit Agreement Name                                  |
| 2. Name of Operator<br>L. RAY DUNWOODY ✓                                                                                                                                                             |  | 8. Farm or Lease Name<br>InterNorth-State               |
| 3. Address of Operator<br>8989 Westheimer, Suite 106, Houston, Texas 77063                                                                                                                           |  | 9. Well No.<br>1                                        |
| 4. Location of Well<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br><u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>18</u> RANGE <u>23</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Und.-South Hope-Penn. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4001' G.L.                                                                                                                                          |  | 12. County<br>Eddy                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SEE ATTACHED REPORT.

18. I hereby certify that the information above is true

SIGNED L. S. Green for Bill Baker

Please return an  
approved copy to:  
Baker Engineering  
908 W. Wall Ave.  
Midland, Tex 79701

Thank you -  
L. S. Green

I agree and believe.

DATE 15 May 1981

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: