

Santa Fe	
BLM	
Land Office	
El of M	
Operator	

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-101  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-015-23676</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>E-1284</b>
7. Lease Name or Unit Agreement Name <b>FULTON COLLIER STATE</b>
8. Well No. <b>1</b>
9. Pool name or Wildcat <b>ARTESIA (QN, GRBG, SA)</b>

<p>SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p>	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
2. Name of Operator <b>YATES ENERGY CORPORATION</b>	
3. Address of Operator <b>P.O. BOX 2323 ROSWELL, NM 88202</b>	
4. Well Location Unit Letter <b>G</b> : <b>1980</b> Feet From The <b>NORTH</b> Line and <b>1650</b> Feet From The <b>EAST</b> Line Section <b>1</b> Township <b>18S</b> Range <b>28E</b> NMPM <b>EDM</b> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3660' GL</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**2/8/97 PERK 2444'-48', 2570'-74', 2620'-22', 2697'-2700', 2712'-18' AND 2720'-24' w/ 1.52PF.**

**2/9/97 ACIDIZED 2432'-2724' w/ 3,000 GALS 15% NITRIC ACID @ 3.5 BPM, 1900# ATP, SHUTS BACK LOAD - CUT 15% OIL @ END.**

**2/11/97 FRAC DOWN CASING w/ 16,500 GALS 30% X-LINKED GEL AND 52,640# 16/30 OTTAWA SAND @ 31.4 BPM.**

**2/12-13/97 WASHED OUT SAND - SHUTS BACK LOAD WATER**

**2/12/97 RAN PUMP & ROOS. SET PUMPING UNIT**

**2/16/97 POP.**

**2/19/97 IPP 7880, 76.9 MKE, 51 BW**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *[Signature]* TITLE ENGINEER DATE 2/19/97  
TYPE OR PRINT NAME KIRK ROSS TELEPHONE NO. 505-623-4935

(This space for State Use)

ORIGINAL SIGNED BY THE W. GUM  
DISTRICT II SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAR 5 1997  
CONDITIONS OF APPROVAL, IF ANY: