## District : PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztoc, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

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| District IV<br>PO/Box 2088, S                                   | anta Fc. NM                      | [ <b>27504</b> -208 <b>2</b>    |                                     |                 | ,                       |   |   |                  |           |  |                | AME                      | NDED REPORT                             |  |
|---|----------------------------------|---------------------------------|-------------------------------------|-----------------|-------------------------|---|---|------------------|-----------|--|----------------|--------------------------|---|--|
| [.  |                                  |                                 | I FOR A                             | LLOWA           | BLE                     | AND                                       | AUTH                                    | ORI              | ZATI      | ON TO TR                                 | LANS!          | PORT                     |   |  |
| REQUEST FOR ALLOWABLE AND AUTHORIZAT Operator Basse and Address |                                  |                                 |                                     |                 |                         |   |   |                  |           | ¹ OGRID Number                           |                |                          |   |  |
| Manzano Oil Corporation P.O. Box 2107                           |                                  |                                 |                                     |                 |                         |   |   |                  |           | 013954                                   |                |                          |   |  |
|   |                                  |                                 |                                     |                 | Reason for Filing Code  |   |   |                  |           |  |                |                          |   |  |
| Roswell, NM 88202-2107  |                                  |                                 |                                     |                 |                         |   |   |                  |           | CO effective 8/1/96                      |                |                          |   |  |
| 15 00607  |                                  |                                 |                                     |                 |                         |   | Pool Name                               |                  |           |  | Pool Code      |                          |   |  |
|   | operty Code                      |                                 | Shugart-Yates-SR-Q-GR Property Name |                 |                         |   |   |                  | 56439     |  |                |                          |   |  |
|   | 734/                             | /                               | Benson Shugart                      |                 |                         |   | · ·                                     |                  |           | <b>+</b>                                 | Well Number    |                          | dl Number                               |  |
| II. 10 S  | Surface                          | Location                        |                                     | ugui c          | WA CCT I                | 1000                                      |   |                  |           |  |                |                          |   |  |
| Ul or lot Bo.   Section   |                                  | Township                        | Range                               | Lot.ldn         | t.ldn Feet from t       |   | Nort                                    | North/South Line |           | Feet from the East                       |                | Ast/West line County     |   |  |
| Α   | 26                               |                                 |                                     |                 |                         | 990 N                                     |   | Nor              | rth       | 990 Eas                                  |                | l l                      |   |  |
| <sup>11</sup> I   | 3ottom:                          | Hole Lo                         | cation                              |                 |                         |   |   |                  | 1         |  |                |                          |   |  |
| UL or lot no.   | Section,                         | Township                        | Range                               | Lot Idn         | Fo                      | et from th                                | North/South line                        |                  | th line   | Feet from the                            | East/West line |                          | County                                  |  |
| Α   | 26                               | 185                             | 30E                                 |                 |                         | 990                                       |   | North            |           | 990                                      | Ea             | st                       | Eddy                                    |  |
| 12 Lee Code   | " Produci                        | ng Method (                     | Code 14 Gas Connection D            |                 | nte                     | " C-129                                   | 29 Permit Number                        |                  | 10        | C-129 Effective                          | Date           | le 17 C-129 Expiration D |   |  |
|   | nd Can                           | ·                               |                                     |                 |                         |   |   |                  |           |  |                |                          |   |  |
| III. Oil ai   |                                  |                                 | Transporter Name                    |                 |                         |   | 11 POD                                  |                  | " 0:0     |  |                |                          |   |  |
| OGRID   |                                  |                                 | and Addres                          |                 |                         |   | POD                                     |                  | " O/G     | 11 POD ULSTR Location<br>and Description |                |                          |   |  |
| 3401  | 9 P                              | hillips                         | Petrole                             | um Comp         | any                     | 10  | 063510                                  |                  | 0         | A, Sec 2                                 | 6, T1          | 8S, R                    | 30E                                     |  |
|   | godinak<br>Samara                |                                 |                                     |                 |                         | 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | **************************************  |                  | (n.b.)    |  | ·              | -                        |   |  |
| 9171  | G                                | PM                              |                                     | <del></del>     |                         | 1.0                                       | 063530                                  | ***              | G         | A Sec 2                                  | 6 T1           | 8C D                     | 30F                                     |  |
|   |                                  |                                 |                                     |                 |                         |   | 1003330 . u                             |                  |           | A, Sec 26, T18S, R30E                    |                |                          |   |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  |           |  |                |                          | San |  |
| inismo word   | C. 20-0000                       |                                 |                                     |                 |                         |   |   |                  |           | <u>.</u> .                               |                |                          |   |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  |           |  | ALC            | 6 5 5                    | 03                                      |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  |           |  |                |                          |   |  |
|   |                                  |                                 |                                     |                 |                         |   | 020202                                  |                  |           |  |                | 28861                    |   |  |
| IV. Prodi   |                                  | ater                            |                                     |                 |                         | 1.10117k.10104                            | *************************************** | ****             |           |  |                |                          | िक्त ≒्यं ⊈                             |  |
|   | POD                              |                                 |                                     |                 |                         | <sup>14</sup> PC                          | OD ULSTR                                | Locatio          | n and D   | escription                               | . <u> </u>     |                          |   |  |
| 1063550   |                                  |                                 | <del></del>                         |                 |                         |   |   |                  |           |  |                |                          |   |  |
|   | Completed Date                   | tion Dat                        |                                     |                 |                         |   |   |                  |           |  |                | ·                        |   |  |
| Sp  | ad Diffe                         |                                 | 3 Ready Date                        |                 |                         | n -                                       | "TD                                     |                  |           | " PBTD                                   |                | 18 Perforations          |   |  |
| M Hole Size   |                                  | 1                               | " Casing & Tubing Size              |                 |                         |   |   |                  | Depth Set |  | " Sacks Cement |                          |   |  |
|   |                                  |                                 | <del></del>                         |                 | Берш за                 |   |   | -                | -         | Sack                                     | Cement 7       |                          |   |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  |           |  |                | OST .                    | 111-3                                   |  |
|   |                                  |                                 |                                     |                 | <del></del>             |   |   | 8-16-76          |           |  | 676            |                          |   |  |
| <del></del>   | <del></del>                      |                                 |                                     |                 |                         |   | - <del> </del>                          | <u>-</u>         |           |  | <del>_</del>   | che                      | ap                                      |  |
| VI. Well  | Test Da                          | ata                             |                                     |                 |                         |   | ····································    |                  |           |  | ·              |                          | /                                       |  |
| " Date N  |                                  |                                 | Delivery Date                       | ж.              | <sup>34</sup> Test Date |   | " Test Length                           |                  | ę (lb     | и Tbg. Pr                                | resau re       | 1                        | " Cag. Pressure                         |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  | -         |  |                |                          |   |  |
| " Choke Size  |                                  | 4) Oil 4 Water                  |                                     |                 |                         | " Gas                                     |   |                  | ~ AOF     |  |                | " Test Method            |   |  |
|   |                                  |                                 |                                     |                 |                         |   |   |                  |           |  |                |                          |   |  |
| " I hereby certi-<br>with and that th                           | ify that the n<br>ic information | iles of the Oi<br>n given above | Conservation D                      | livision have I | been con                | aplied                                    |   |                  |           | NCEDIAT                                  | TONI T         | \                        | IOM                                     |  |
| knowledge and<br>Signature:                                     |                                  |                                 | 1                                   |                 | ••·;                    |   |   | OH               |           | NSERVAT                                  | T NIOT         | ) I A 191                | ION                                     |  |
|   | _U                               | Lesist                          | tsunano                             | lex             |                         | ^^  | pproved by:                             | D                | ISTRIC    | CT II SUPER                              | VISOR          |                          |   |  |
| Printed name:   | т.                               | Tide:                           |                                     |                 |                         |   |   |                  |           |  |                |                          |   |  |
| Engineering Technician  |                                  |                                 |                                     |                 |                         |   | Approval Date: AUG - 7 1996             |                  |           |  |                |                          |   |  |
|   | 30/96                            |                                 | Phone:                              |                 | 23-19                   |   |   |                  |           |  |                |                          |   |  |
| "If this is a c   | profe of ob                      | erator fill in                  | the OGRID nu                        | mber and na     | zee o [th               | e previou                                 | s operator                              |                  |           |  |                |                          |   |  |
|   | Previous                         | Operator Sig                    | nature                              |                 |                         |   | Printed Na                              | me               |           | <del>-</del> ·                           | т              | ille                     | Date                                    |  |
|   | •                                | _                               |                                     |                 |                         |   |   |                  |           |  | 4              |                          | Date                                    |  |