

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-79

|                        |   |
|------------------------|---|
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O. C. D.  
ARTESIA, OFFICE

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>703-69                                                               |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                      |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                        | 7. Unit Agreement Name                                 |
| Name of Operator<br>Marbob Energy Corporation                                                                                        | 8. Farm or Lease Name<br>Donnelly Kelly St.            |
| Address of Operator<br>P.O. Box 304, Artesia, N.M. 88210                                                                             | 9. Well No.<br>3                                       |
| Location of Well<br>UNIT LETTER O 990 FEET FROM THE South LINE AND 2270 FEET FROM<br>THE East LINE, SECTION 8 TOWNSHIP 18S RANGE 28E | 10. Field and Pool, or Wildcat<br>Artesia Qn. Grbg. SA |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3620.5' GR                                                                          | 12. County<br>Eddy                                     |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 2510'. Ran 76 jts. 4 1/2" 10.50# casing, landed @ 2500', cemented w/250 sax Halliburton Lite, 5# gilsonite, 4# flocele, 8# salt per sack; 425 sax Class H, 5# salt, 5/10 of 1% CFR-2, 10# sand per sack. Did not circulate. Plug down @ 4:15 p.m. 6/27/81.

18. I hereby Certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                    |                        |
|----------------------------------|------------------------------------|------------------------|
| SIGNED <u>Carley Orris</u>       | TITLE <u>Production Clerk</u>      | DATE <u>6/29/81</u>    |
| APPROVED BY <u>Mike Williams</u> | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>JUL 2 1981</u> |
| CONDITIONS OF APPROVAL, IF ANY:  |                                    |                        |