| APPLICATION  | FOR WELLHEAD -                       | SA. Indicate True of Leane                        |
|--|--------------------------------------|---|
| PRICE C LING CATE  | GORY DETERMINAT. Y                   | STATE X PEG                                       |
| FOR DIVISION USE ONLY:   |                                      | .5. Stote Oil & Gus Lerine tio.                   |
| DATE COMPLETE APPLICATION FILED  |                                      | LG 1198   |
| DATE DETERMINATION MADE  |                                      |   |
| NAS APPLICATION CONTESTED? YES NO  |                                      | 7. Unit Agreement hame                            |
| NAME(S) OF INTERVENOR(S), IF ANY:  |                                      |   |
|  |                                      | Anderson "CS" St.                                 |
| YATES PETROLEUM CORPORATION  |                                      | 9. Well No.<br>#2                                 |
| 207 So. 4th Street, Artesia, NM 882  | 10                                   | 10. Field and Pool, or Wildcat                    |
| Location of Well  WHIT LETTER J LOCATED 1650  FRET FROM THE SOUTH  |                                      | Daniel Burgon                                     |
| UNIT LETTER J LOCATED 1650   | South LIN                            | 12. County  |
| Asne and Address of Purchaser(s)   |                                      | Eddy  |
| answestern Pipeline Co., POB 2521, Houstor   | n, Tx. 77001                         |   |
| WELL CATEG   | ORY INFORMATION                      |   |
| Check appropriate box for category sough   | t and information submitted.         |   |
| 1. Category(fes) Sought (By NGPA Section   | • -                                  | DECEMED B   |
| 2. All Applications must contain:  | 1                                    | RECEIVED  |
| X a. C-101 APPLICATION FOR PERMIT TO I   | DRILL DEFREN OF THE                  | RECEIVED  AUG 2 0 1982  O. C. D.  -ARTESIA OFFICE |
| b. C-105 WELL COMPLETION OR RECOMPLE   | ETTON DESPEN OR PLUG BACK            | AUG 2 0 1982                                      |
|  |                                      | O. C. D.  |
| C. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111  X d. AFFIDAYITS OF MAILING OR DELIVERY                   |                                      | -ARTESIA, OFFICE                                  |
| 3. In addition to the above, all applica applicable rule of the Division's "Sp Price Ceiling Category Determinations | tions must contain the items require | ed by the<br>Thead                                |
| y artagary becentified this  | 42 10110M2;                          |   |
| A. NEW HATURAL GAS UNDER SEC. 102(c)  All items required by Rule 14  | (1)(B) (Using 2.5 Mile or 1000 Feet  | Deeper Test)                                      |
|  |                                      |   |
| B. NEW HATURAL GAS UNDER SEC. 102(c)  All items required by Rule 15  |                                      | ,   |
| C. KEW OKSHORE PRODUCTION WELL   |                                      |   |
|  |                                      |   |
| All items required by Rule 16.   |                                      |   |
| D. DEEP, HIGH-COST HATURAL GAS and T   |                                      |   |
| All items required by Rule 17  | (1), Rule 17(2), or Rule 17(3)       |   |
| E. STRIPPER WELL HATURAL GAS   |                                      |   |
| All items required by Rule 18  |                                      |   |
| REBY CERTIFY THAT THE INFORMATION CONTAINED  | FOR DIVISION                         | LUSE OULV   |
| IN IS TRUE AND COMPLETE TO THE BEST OF MY<br>LEDGE AND BELIEF.   | Approved                             | 032 0321  |
|  |                                      |   |
| N. Harper NAME OF APPLICANT (Type or Print)  | ☐ Disapproved                        |   |
| 511/4/2011   | The information contains             | d herein includes all                             |
| SIGNATURE OF APPLICANT applicant under Suppar  |                                      | rod to be filler                                  |
| Secretary-Treasurer  | FERC regulations.                    | of the 2/4 of the                                 |
| 6-18-82  |                                      | į   |
|  | EXAMINER                             |   |