| STATE OF NEW MEMOR  | -                                      |   |                            |                       |  |
|---|--|---|----------------------------|-----------------------|--|
| ENERGY AND MINERALS DEPARTMENT  |  | ATION DIVIS   |                            |                       |  |
| us, of torics acceives  | DEC IST                                |   |                            | Form C-103            |  |
| DISTRIBUTION  |  |   | •                          | Revised 10-1-78       |  |
| SANTA PE  | SANTA FE, NE                           | W MEXICO 87501  | -                          |                       |  |
| V.S.O.S.  |  | MAR - 2 198   | 2 State XX                 | Fee                   |  |
| LAND OFFICE   |  | يعتم يعتبر  | 5, State Oil & C           | ias Lease No.         |  |
| OPERATOR O. C. D.  ARTESIA, OFFICE  |  |   | L- <del>6819</del>         | 6918                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DOILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |                            |                       |  |
| 1.  OIL XX GAB WELL XX WELL   | OYHER-                                 |   | 7. Unit Agreeme            | att ivome             |  |
| 2. Name of Operator   |  |   | 8. Farm or Leas            | ie Name               |  |
| MARNEL PIPE & SUPPLY CO./   |  |   |                            |                       |  |
| 3. Address of Operator  |  |   |                            |                       |  |
| 512 W. TEXAS AVE., ARTESIA, NM 88210  |  |   |                            | # 1.                  |  |
| 4. Location of Well   | ************************************** | AND THE RESIDENCE OF THE PARTY | 10. Field and P            | col, or Wildcat       |  |
|   | 30 FEET FROM THE SOU                   | тн 2057.  | Artesia,                   | QN-GB-SA              |  |
| UNIT LETTER   | FEET PROM THE                          | CINE AND  | TITITI WALLEY              |                       |  |
| WEST  | 16 TOWNSHIP 18                         | S 28E   |                            |                       |  |
| THE CINE, SECTION   | TOWNSKIP                               | HANGE   |                            |                       |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |   | 12. County                 |                       |  |
|   | 3593.9 GL                              |   | Eddy                       |                       |  |
| 16. Check At  | ppropriate Box To Indicate             | Nature of Notice, Repor   | t or Other Data            |                       |  |
| NOTICE OF INT   |  | <del>_</del>  | EQUENT REPORT OF           | ·:                    |  |
|   |  |   | <b></b>                    | <del></del>           |  |
| PERFORM REMITTAL WORK   | PLUG AND ABANDON                       | AEMEDIAL WORK   | . ALTE                     | RING CASING .         |  |
| TEMPORARILY ABAHOON   | _                                      | COMMENCE DRILLING OPNS.   | PLUG                       | AND ABANDONMENT       |  |
| PULL OR ALTER CASING  | CHANGE PLANS                           | CASING TEST AND CEMENT JOB  |                            | . (55)                |  |
|   | _                                      | CTHER DRILLING I  | REPORT                     | X                     |  |
| OTHER   |  | ]   |                            |                       |  |
| 17. Describe Proposed or Completed Oper   | rations (Clearly state all pertinent d | etails, and give pertinent dates,   | including estimated date o | starting any proposed |  |
| work) SEE RULE 1103.  |  | ,   |                            |                       |  |
| 2/28/82 - DRILLING  | HAS BEEN CONTINUO                      | US FOR THIS PAST  | MONTH.                     |                       |  |
| PRESENT   | DEPTH IS 1003'.                        |   |                            |                       |  |
|   |  |   |                            |                       |  |
|   |  |   |                            |                       |  |
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|   |  |   |                            |                       |  |
|   |  |   |                            |                       |  |

SUPERVISOR, DISTRICE II

MAR - 3 1382

C . CONTRACT ADDROVAL IF ANY

18. I hereby certify that the information above is true and complete to the beat of my knowledge and belief.