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Form 3160-5  
 (June 1990)

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals

RECEIVED

SUBMIT IN TRIPLICATE

OCT 20 '94

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
 Anadarko Petroleum Corporation

3. Address and Telephone No.  
 PO Drawer 130, Artesia, NM 88211-0130 (505) 677-2411

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 330' FNL & 990' FWL  
 Sec. 4, T18S, R29E

FORM APPROVED  
 Budget Bureau No. 1001-0135  
 Expires: March 31, 1993

5. Lease Designation and Serial No.  
 LC-058581

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation  
 Ballard GSA Unit

8. Well Name and No.  
 10-7

9. API Well No.  
 30-015-24111

10. Field and Pool, or Exploratory Area  
 Loco Hills-Qn-GB-SA

11. County or Parish, State  
 Eddy, NM

12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>H<sub>2</sub>S Concentration &amp; Radii of Exposure</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The following REVISED H<sub>2</sub>S Concentration & Radii of Exposure are hereby supplied as per BLM Onshore Order #6, Part 3160.1, III, A, 2, C.

3.8  
 Gas Volume  
 (MCFPD)

14,000  
 H<sub>2</sub>S ppm

16'  
 100 ppm

7.3'  
 500 ppm

Radii of Exposures

CEPIL FOR BLM  
 AS

1 8 199

CARLE  
 AREA

SEP 26 9 35 AM '94

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14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Field Foreman

Date 09-22-94

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
 Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side