RECEIVAN

|    | 1/1/26   |                          |   |               |
|----|--|--------------------------|---|---------------|
|    | Form 9-331   | _                        | Form Approved.  |               |
|    | Dec. 1973 UNITED STATES  | DEC 9 1082 '             | Budget Bureau No. 42-R142   | <del>24</del> |
|    |  | 4 100Z                   | 5. LEASE  |               |
|    | DEPARTMENT OF THE INTE   | RIUK<br>Dir o -          | L C - 058126  |               |
|    | GEOLOGICAL SURWINER  | ALS MOUT                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |               |
|    | ROSI   | MELL NEW MEXICE          | 7 LINUT ACRESAGNIT MANAGE   |               |
|    | SUNDRY NOTICES AND REPORTS   | S O'N' WEEKISO           | 7. UNIT AGREEMENT NAME Ballard Grayburg San Andres Un                       | 4.            |
| •  | (Do not use this form for proposals to drill or to deepen or reservoir. Use Form 9–331—C for such proposals.)  | plug back to a different | 8. FARM OR LEASE NAME   |               |
|    |  |                          | Tract No. 6   |               |
|    | 1. oil gas other X-Water I   | -ication                 | 9. WELL NO.   | _             |
|    | 2. NAME OF OPERATOR  | njection                 | - 18  |               |
|    | Anadarko Production Company  |                          | 10. FIELD OR WILDCAT NAME   |               |
|    | 3. ADDRESS OF OPERATOR   | ·                        | <b>–</b>  |               |
|    | P. O. Drawer 130, Artesia, New   | Mexico 88210             | Loco Hills-Queen-Grayburg-San   |               |
|    |  |                          | 11. SEC., T., R., M., OR BLK. AND SURVEY (                                  | UR            |
|    | <ol> <li>LOCATION OF WELL (REPORT LOCATION CLE<br/>below.)</li> </ol>  | ARLY. See Space 17       | 6 - 18S - 29E   |               |
|    | AT SURFACE: 600' FS & ELs Sec. 6,  | T185, R29E               | 12. COUNTY OR PARISH 13. STATE  |               |
|    | AT TOP PROD. INTERVAL: Same Eddy C   |                          | Eddy New Mexico   |               |
|    | AT TOTAL DEPTH: Same   |                          | 14. API NO.   |               |
|    | 16. CHECK APPROPRIATE BOX TO INDICATE N  | ATURE OF NOTICE          | <del>-</del> 1  |               |
|    | REPORT, OR OTHER DATA  | ATORE OF HOTICE,         | 15. ELEVATIONS (SHOW DF, KDB, AND W   |               |
|    | ,  |                          | 3595.3 GL   | (ט            |
|    | REQUEST FOR APPROVAL TO: SUBSEQUE  | INT REPORT OF:           |   |               |
|    | TEST WATER SHUT-OFF  | DECE                     | EIVED BY  |               |
|    | FRACTURE TREAT   | KEC.                     |   |               |
|    | SHOOT OR ACIDIZE   |                          | 0.0.1083  |               |
|    | REPAIR WELL  | 1 SEP                    | 3 0.07E. Report results of multiple completion or zo change on Form 9–330.) | one           |
|    | MULTIPLE COMPLETE  |                          | O. C. D.  |               |
|    | CHANGE ZONES   |                          | J. C. D.  |               |
|    | ABANDON*   |                          | rESIA, OFFICE   |               |
|    | (other) X  | Completion, co           | ommence water injection   |               |
|    | TE DECORDE PROPOSED OR COMPLETED OFF   | NATIONIC (OLDER)         | A   | <del>_</del>  |
|    | 17. DESCRIBE PROPOSED OR COMPLETED OPER including estimated date of starting any proposed in the complete starting and proposed in the complete st | osed work. If well is d  | directionally drilled, give subsurface locations a                          | es,<br>ind    |
|    | measured and true vertical depths for all mark   | ers and zones pertiner   | directionally drilled, give subsurface locations a ent to this work.)*      |               |
| 1. | Ran Dual Spaced Neutron Log from 2729  | ' to 730'. We            | lex perforated Grayburg Zone as   |               |
|    | follows: Metex: 2475-81,2494-98,2506   | -10,2534-42,25           | 51-55,2568-/3 & 25//-83 @ 1 SPF   | <b>-</b>      |
|    | 37 holes with .43' diam.; Premier: 25  | 95-2600,2611-1:          | 5,2628-43 & 2647-51 @ 1 SPF - 26  | 6             |
|    | holes with .43' diam. Total perfs =  | 65.                      | 61 1 decide 200 bbl a frank re  | <b>.</b>      |
| 2. |  | & 100 BS; over           | rilushed with 200 bbis ilesh wa   | rer.          |
| _  | AR&P = 6.4 BPM @ 2971#.  |                          | less brought to surface to mani   | tor           |
| 3. | Equipped braidenhead and casing head   | with pipe a va.          | ives brought to surface to moni   | 101           |
|    | possible tubing, casing or packer lea  | KS.<br>lined) tubing     | hydrotecting in hole with Wats  | OΠ            |
| 4. | Ran 2-3/8" SALTA (internally plastic 42" SL injection packer. Set packer   | illied) tubing,          | ing to 1500#: unset packer cir  | C11=          |
|    | lated packer fluid and reset packer @  | and tested cas.          | the B U Warrer witnessed csg  | ntess te      |
| •  | Tated packer fluid and reset packer G  | 2400 KD. NO.             | Te. D. W. Weaver wrenessed est  | press ex      |
| 5. | Equipped well head for water injection Commenced water injection 12-2-82 in  | u.<br>accordance with    | h NMOCD Order #R7000. Case #757   | 2             |
| 6. | deted time 11 1992   | accordance with          | in mode order moreout, and are  | -             |
|    | dated June 11, 1982. Subsurface Safety Valve: Manu. and Type   |                          | Set @   | Ft.           |
|    | _  |                          |   |               |
|    | 18. I hereby certify that the foregoing is true and co   |                          |   |               |
|    | SIGNED   | E Area Superv            | visor December 7, 1982  |               |
|    | ACCEPTED FOR RECONDITHIS space for Federal or State office use)  |                          |   |               |
|    |  |                          |   | •             |
|    | CONDITIONS OF APPROVAL, IF ANY:  | E                        | DATE  |               |
|    | SEP 29 1983  |                          |   |               |
|    | I  | •                        |   |               |