ENERGY AND MINERALS DEPARTMENT	
DISTRIBUTION DISTRIBUTION P. O. BOX 2088 SANTA FE	Form C-103 . Revised 10-1-7
SANTA FE SANTA FE, NEW MEXICO 9750	State Fee XX
DPERATOR V	DEC, 9 105 Ziale Oll & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS	C. D.
OIL GAS WELL OTHER. X - Water Injection Well	7. Unit Agreement Name Ballard Grayburg San Andres Unit
2. Name of Operator Anadarko Production Company	8. Form or Lease Name Tract No. 23
P. O. Drawer 130, Artesia, New Mexico 88210	9. Well No.
4. Location of Well UNIT LETTER N 330 FEET FROM THE South LINE AND 19	10. Loco Hills-Queen- Grayburg-San Andres
THE West LINE, SECTION 5 TOWNSHIP 18S	
15. Elevation (Show whether DF, RT, GR, etc.) 3550.0 GL	12. County Eddy
Check Appropriate Box To Indicate Nature of Notice,	Report or Other Data SUBSEQUENT REPORT OF:
PERFORM REMIDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON COMMENCE DRILLING PULL OR ALTER CASING CASING TEST AND CE	MENT JQB
OTHER AC	dize, Commence Water Injection X
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertiner work) SEE RULE 1103.	at dates, including estimated date of starting any proposed
1. Ran Dual Spaced Neutron Log from 2745' to 745'. Welex period Metex: 2496-2501,2512-16,2529-322556-64,2592-98 & 2610-14 (2007 Premier: 2639-49,2658-62,2666-82 & 2686-94 @ 1 SPF = 38 hold acidized all perfs: 2496 - 2694 with 10,000 gals 15% NE acid bls fresh water. AR&P = 6.6 BPM @ 3030#. 3. Equipped braidenhead and casing head with pipe & valves brough possible tubing, casing or packer leaks. 4. Ran SALTA (internally plastic lined) tubing, hydrotesting injection packer. Set packer and tested casing to 1500#; affluid and reset packer @ 2438' KB. 5. Equipped well head for water injection. 6. Commenced water injection 12-2-82 in accordance with NMOCD June 11, 1982.	I SPF = 30 holes W/.43" diam. es w/.43" diam. Total perfs = 68. id & 85 BS; overflushed with 200 ought to surface to monitor in hole with Watson 4½" SL unset packer, circulated packer Order #R7000, Case #7572 dated
19. I hereby certify that the information above is true and complete to the best of my knowledge and b	
Original Signed By	DEC 1 4 1982
Leslie A. Clements	DEU 1 4 1002

Supervisor District II