CIPCIE CALLONS		-	_			
ENERGY AND MALERA		LCONSERVA	TION DIVISIO			
DISTRIBUTIO			×REGEIVED		Form C-103	
SANTA FE		SANTA FE, NEW			Revised 10-1-78	
FILE				Sa. Indicate Ty	pe of Lease	
U.S.G.S.		r	EB 07 19 83	State 🛚	Fee 🛄	
OPERATOR			O. C. D.	i .	Gas Lease No.	
				NM-1181	mmm	
(DO HOT USE TH	SUNDRY NOTIC	ES AND REPORTS ON				
<u> </u>	USE TAPPLICATION FOR PER	MIT IN IFBRM CATCIFFOR SUC	N PROPOSALS.	7, Unit Agreen	ent Name	
OIL X	WELL OTHER-					
2. Name of Operator					se 14ame	
The Superior Oil Company 🗸					Artesia State	
3. Address of Operator	1 M&d1aud Taus	- 70700		9. Well No.		
4. Location of Well	l, Midland, Texa	s /9/02		I I Fleid and	Pool, or Wildcat	
4. Location of well	2310	south	990	Artosia	_	
UNIT LETTER		FEET FROM THE SOUTH	LINE AND F	TITITION TO THE TEST OF		
west	LINE, SECTION23	18S	27E	нмем.		
THE						
		15. Elevation (Show whether	DF, RT, GR, etc.)	12. County		
ÄIIIIIIII		3482' GR		Eddy		
16.	Check Appropria	ate Box To Indicate N	Nature of Notice, Repor	t or Other Data		
, NO	TICE OF INTENTIO	N TO:	SUBSE	EQUENT REPORT OF	₹:	
		PLUG AND ABANDON	REMEDIAL WORK	<u> </u>		
PERFORM REMEDIAL WORL	` ├	PEGG AND ABANDON	COMMENCE DRILLING OPHS.	금	ERING CASING AND ABANDONMENT	
PULL OR ALTER CASING	H	CHANGE PLANS	CASING TEST AND CEMENT JOB	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;		
			OTHER			
01HER						
10.0	Completed Operations (C	learly state all pertinent det	ails, and give pertinent dates,	including estimated date	of starting any proposed	
work) SEE RULE 11		tearry state are periment der	ons, and give periment dates,	the table of the table of	, starting any proposed	
	Production	String & Cmtg Det	<u>ail</u>			
10/11/00	D 1 1 1 5	1.4011	0001	03		
10/11/82	tan and cmtd 5	1/2" CSg, Set @ 2	201'; cmtd W/580 sx 1250# - held O.K.,	Class "C" Neat	, £	
	24 hrs.	32. builiped prug	1230# Heru O.K.,	woc in excess o	ſ	
		3:00 a.m. 10/11/8	2.			
	•					
	Drilling Operat	ions Complete				
		•				
	•					
•						

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
16410 H.E. Tute	G.E. Tate	Area Prod. Supt.	DATE 2/3/83			
To the		Original Signed By 11 Lestin A. Clements	DATE FEB () 9 1983			
CONDITIONS OF APPROVAL, IF ANY:		Supervisor District II &	DATE 1 LD 11 9 1985			