|   | IVID.  |   |                                       | Form C-103                                       |
|---|--|---|---------------------------------------|--|
|   | N. OF COPIES RECEIVED  |   |                                       | Supersedes Old<br>C-102 and C-103                |
| DISTRIBUTIO   | <u>~</u>   | NEW MEXICO OIL CONS                                       | RVATION COMMISSION                    | Effective 1-1-65                                 |
| SANTA FE  |  |   |                                       |  |
| FILE  |  | 0.01  | 5 <b>1982</b>                         | State X Fee                                      |
| U.S.G.S.  |  | UU  | ) 1 <b>30</b> L                       |  |
| OPERATOR  |  | 7   | ), C. O.                              | 5. State Oil & Gas Lease No.<br>OG-647           |
| UPERATOR  |  |   |                                       | - hammin   |
|   | SUNDRY NOTIC   | ES AND REPORTS ON   | WELLS ACK TO A DIFFERENT RESERVOIR.   |  |
| (DO NOT USE   | USE "APPLICAT ON FOR PER   | DRILL OR TO DEEPEN OR PLUG BEMIT - " (FORM C-101) FOR SUC | H PROPOSALS.)                         | 7. Unit Agreement Name                           |
| 1.  | GAS 🗍  |   |                                       |  |
| WELL X  | WELL OTHER-  | ·   |                                       | 8. Farm or Lease Name                            |
| 2. Name of Operator   |  |   |                                       | Toomey Allen                                     |
| Collier Energy, Inc.  |  |   |                                       | 9. Well No.                                      |
| 3. Address of Operator P. O. Box 798 Artesia, New Mexico 88210        |  |   |                                       | #10  |
| •   |  |   |                                       | - 10. Field and Pool, or Wildcat                 |
| 4. Location of Well  P 330 FEET FROM THE SOUTH LINE AND 990 FEET FROM |  |   |                                       | Artesia O-Grbg-SA                                |
| UNIT LETTER P 330 FEET FROM THE SOUCH LINE AND 220                    |  |   |                                       |  |
| - 19_C BANGE 28_F NMPM  |  |   |                                       | _ NMPM: ()                                       |
| THE East LINE, SECTION 28 TOWNSHIP 18-S RANGE 28-E NMPM               |  |   |                                       |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                         |  |   |                                       | 12, County                                       |
| 3552'   |  |   |                                       | Eddy   |
|   | Market State Committee Com | are Box To Indicate N                                     | ature of Notice, Report               | or Other Data                                    |
| 101   | Check Appropri   | NI TO   | SUBSEC                                | QUENT REPORT OF:                                 |
|   | NOTICE OF INTENTIO   | JN 10.  |                                       |  |
|   |  | PLUG AND ABANDON  | REMEDIAL WORK                         | ALTERING CASING                                  |
| PERFORM REMEDIAL  |  | , 111   | COMMENCE DRILLING OPRS.               | PLUG AND ABANDONMENT                             |
| TEMPORARILY ABAND   |  | CHANGE PLANS  | CASING TEST AND CEMENT JOB            |  |
| PULL OR ALTER CASI  | 16   | •   | OTHER                                 |  |
|   |  |   |                                       |  |
| OTHER   |  |   | , , , , , , , , , , , , , , , , , , , | aluding estimated date of starting any proposed  |
| 17. Describe Propos   | ed or Completed Operations (   | Clearly state all pertinent det                           | ails, and give pertinent dates, th    | scluding estimated date of starting any proposed |
| work) SEE RUL   | E 1103.  |   |                                       |  |
|   |  | •   |                                       |  |
| 10-3-82   | Drilled to a total   | 1 depth of 2900'.   |                                       |  |
|   | Ran 2870' of 4½",  | - f class Hell coment                                     |                                       |  |
| Cemented with 200 sxs. of halliburton light and 350 sxs. of Clas      |  |   |                                       | 3. of Class C cement.                            |
| Cement circulated.  |  |   |                                       |  |
|   |  |   |                                       |  |
|   |  |   |                                       |  |
|   |  |   |                                       |  |
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|   |  |   |                                       |  |
|   |  |   |                                       |  |
|   |  |   |                                       |  |
|   | it as to information above is  | true and complete to the best                             | of my knowledge and belief.           |  |
| 18. I hereby certify  | TURE THE INTOLUMETERS REPOACE TO   | •   |                                       |  |
| <   | 1200 m   | TITLE   | Production Clerk                      | DATE 10-5-82                                     |
| SIGNED  | 10 Laxxan  | 11102   |                                       |  |
|   | Original Signed By   |   |                                       | OCT 7 1982                                       |
|   | Leslie A. Clements   | TITLE   |                                       | DATE UGI 1 1002                                  |
| APPROVED BY   | Supervisor District II   |   |                                       |  |
| CONDITIONS OF   | PERBONTIONEDINGS   |   |                                       |  |