

dsFT
Op

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

OCT 31 '89

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Fox Lease

8. Well No.

#1

9. Pool name or Wildcat

Atoka Glorieta/Yeso

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Ralph Nix Oil, Inc.

3. Address of Operator

P. O. Box 440, Artesia, New Mexico 88210

4. Well Location

Unit Letter F : 1650 Feet From The North Line and 1650 Feet From The West Line

Section 35 Township 18 South Range 26 East NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3315' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Re-completion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/25/89 CIBP set at 2796.58' KB. Pumped 50 sxs cmt. on top of plug. Estimated top of cmt. 2355' from surface.

9/26/89 CIBP set at 1224.81 KB. Hydro-jet perf. 2 holes ea. at 1159', 1136', 1123' & 1104'.

9/27/89 Acidize w/1000 gals 15% MCA.

9/28/89 Perf. w/Halliburton 4" guns 9 holes from 1102-1106', 17 holes from 1120-1137' & 4 holes from 1157-1166'.

9/29/89 Acidize w/1000 gals. 15% MCA.

10/11/89 Fracture down csg w/40,000 gals of 40# Crosslinked Gel, carrying 46,000# 20-40 sand & 16,500# 12-20 sand.

10/30/89 24 hr. test - 6 bbls water, .8 bbls oil, gas TSTM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ralph Nix, Jr.

TITLE

President

DATE

10/30/89

TYPE OR PRINT NAME

Ralph Nix, Jr.

TELEPHONE NO.

746-9829

(This space for State Use)

ORIGINAL SIGNED BY

WINE WILSON

SUPERVISOR, DISTRICT II

APPROVED BY

TITLE

DATE

NOV 6 1989

CONDITIONS OF APPROVAL, IF ANY: