

OIL CONSERVATION DIVISION

P. O. BOX 2088

RECEIVED

SANTA FE, NEW MEXICO 87501

APR 07 1983

O. C. D.

ARTESIA OFFICE

Form C-103
Revised 10-1-7

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	☒
FILE	☒
U.S.G.S.	☐
LAND OFFICE	☐
OPERATOR	☒

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator Ralph Nix

Address of Operator P.O. Box 617 Artesia N.M. 88210

Location of Well

UNIT LETTER H 1980 FEET FROM THE North LINE AND 660 FEET FROM THE East LINE, SECTION 34 TOWNSHIP 18S RANGE 26E N.M.P.M.

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name
Merrill Battery #2

9. Well No.
#4

10. Field and Pool, or Wildcat
Atoka Glorieta/Yes

12. County
Eddy

15. Elevation (Show whether DF, RT, GR, etc.)

3352 3332 GL

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPS. ☐	PLUG AND ABANDONMENT ☐
REPAIR OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	
		OTHER <u>Total Depth</u> ☐	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates including estimated date of starting any proposed work) SEE RULE 1503.

Total Depth 4055', 11:45 PM 3/30/83

Run Geo Source logs, Calibrated Gamma Ray Neutron.
RIM with 5 1/2" casing, 98 jts & 4 marker jts of 15.5#, J-55 for total depth of 4041.04' GL.
Cement with 300 sx Halliburton lite, 1/4# Flocel, 400 sx class C, 50/50 Poz, 2% Gel, .3% CFRZ, 4% H4 x 4# salt. Circ 73 sx to pit.

Plug Down 7:15 PM 3/31/83
WOC for total of 18 hrs, tested casing to 1000# PSI 30 mins. Held O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed By William J. Mc... TITLE _____ DATE 4/6/83

Original Signed By
Leslie A. Clements
Supervisor District II

DATE APR 11 1983