District I PO Box 1980, Hobbs, NM 68241-1980 State of New Mexico Energy, Minerals & Natural Resources De

Date:

Southwest Royalties, Inc. 21355

Phone:

48 If this is a change of operator fill in the OGRID puritiber and name of the previous operator

915 685-3011

Printed Name

Jon P. Tate

ack ice

ies RT

Date

Vice President

| District II<br>811 South First, Ar             | rtesia, l        | VM 88210               |                                    |                             |          |                              |  |             |  |                                    | tructions on ba                       |  |
|--|------------------|------------------------|------------------------------------|-----------------------------|----------|------------------------------|--|-------------|--|------------------------------------|---------------------------------------|--|
| District III                                   | • •              |                        | OIL CONSERVATION DIVISION Submit   |                             |          |                              |  |             |  |                                    | t to Appropriate District Offi        |  |
| 1000 Rio Brazos R<br>District IV               |                  | • • •                  |                                    |                             |          | South Paci<br>Fe, NM 87      |  |             |  | - ΛN                               | 5 Copi                                |  |
| 2040 South Pache                               |                  |                        |                                    |                             |          |                              |  |             |  |                                    | MENDED REPO                           |  |
|  |                  |                        | / Operator no                      | ALLOWABI<br>ame and Address | LE AI    | ND AU I                      | HORIZA   | ATIC        | ON TO TRA  |                                    |                                       |  |
| HILLSIDE OIL                                   | & GAS            | 3, LLC.                | / <b>G</b> p                       | Jille Bild / Ida.           |          |                              |  |             |  | <sup>2</sup> OGRID Numb            |                                       |  |
| MIDLAND, TX                                    | 79708            | 3 ;                    |                                    |                             |          |                              |  | -           | 3  | Reason for Filing (                |                                       |  |
|  |                  |                        |                                    |                             |          |                              | •  |             |  | CH 8-1-                            |                                       |  |
| <sup>4</sup> API Nu<br>30 - 0 15-2444          |                  |                        | Atoka Glori                        | ieta - Yeso                 |          | <sup>5</sup> Pool Name       | 8  |             |  |                                    | Pool Code                             |  |
| 7 Propert                                      | ty Code          |                        | <u> </u>                           |                             | 6        | Property Nam                 | ne   |             |  |                                    | 03250<br>Well Number                  |  |
| 249  | 54               | /                      | MERRILL E                          | BATTERY #2                  | -        | 4                            |  |             |  |                                    |                                       |  |
|  |                  | Location               |                                    |                             |          |                              |  |             |  |                                    | ·                                     |  |
| 1  | ction<br>34      | Township               | Range                              | Lot Idn                     | Feet fro |                              | North/South  |             |  | East/West line                     | County                                |  |
|  | 34<br>tom b      | 18S                    | 26E                                |                             | <u></u>  | 1980                         | NORTH  | H 660       |  | EAST                               | Eddy                                  |  |
|  | tom I            | Hole Loc               | cation<br>Range                    | Lot Idn                     | Feet fro | 4h-a                         | The state of the s | <del></del> | 4.   | 1                                  |                                       |  |
|  | , , ,            |                        | F rooming co                       | LUCIUM                      | Feet     | )m the                       | North/South  | Line        | Feet from the  | East/West line                     | County                                |  |
| <sup>12</sup> Lse Code                         | roducin          | I<br>ng Method Co<br>P | ode 14 Gas                         | Connection Date             | 3 15     | <sup>5</sup> C-129 Permi     | it Number  |             | <sup>16</sup> C-129 Effective [  | Date 17 C                          | -129 Expiration Date                  |  |
| III. Oil and 0                                 |                  |                        | rters                              |                             |          | <del></del>                  |  |             |  |                                    |                                       |  |
| <sup>18</sup> Transporter<br>OGRID             | 1 .              | 19                     | Transporter Na<br>and Address      |                             |          | 20 PO[                       | ) 21(  | O/G         | 2  | 2 POD ULSTR Loc<br>and Description | cation                                |  |
| 015694   | PO               | VAJO<br>BOX 159        |                                    |                             |          | 201761                       | 0 (  | 0           | B 34 18S 26  | E                                  |                                       |  |
|  | Art              | TESIA, NIV             | 1 88210                            |                             |          |                              |  | · 122       |  | 12131415167                        |                                       |  |
|  | GPA              |                        |                                    |                             |          |                              |  |             | \(\sigma_0^{\sig |                                    |                                       |  |
| 009171   | 4044             | 4 PENBRO               | JOK<br>79762                       |                             |          | 201763                       | 0 (  | G           | SAIVIEGAS AE   | SAMEAS ABOVE                       |                                       |  |
|  | ODESSA, TX 79762 |                        |                                    |                             |          |                              |  |             | 00   | CD ARTESIA                         | 0212229                               |  |
|  |                  |                        |                                    |                             |          | ad other wish drive by land. |  |             |  |                                    | <u> </u>                              |  |
|  |                  |                        | •                                  |                             |          | 7.5                          |  |             |  |                                    |                                       |  |
| Description of                                 |                  |                        |                                    | ·                           |          |                              |  |             |  |                                    |                                       |  |
| V. Produced 23 POD                             | VVat             | er                     |                                    | ·                           |          |                              |  |             |  |                                    |                                       |  |
| 2017650  |                  | SAME                   | AS ABOVE                           | •                           |          | 24 POD ULST                  | TR Location ar   | nd De       | scription  |                                    |                                       |  |
| V. Well Com                                    | pletic           | on Data                | <del></del>                        |                             |          |                              |  |             |  |                                    | · · · · · · · · · · · · · · · · · · · |  |
| <sup>25</sup> Spud Date                        | , ,              |                        | Ready Date 27 TD                   |                             |          | <sup>28</sup> PBTD           |  |             | <sup>29</sup> Perforati  | ions 30                            | DHC, DC, MC                           |  |
|  |                  | <u></u>                |                                    |                             |          | ·                            |  |             |  |                                    |                                       |  |
| 31 Hole  | Size             |                        | <sup>32</sup> Casing & Tubing Size |                             |          | <sup>33</sup> Depth Set      |  |             |  | 34 Sacks                           | s Cement                              |  |
|  | <u> </u>         |                        |                                    |                             |          |                              |  |             |  | Dosted                             | FD-3                                  |  |
|  |                  |                        |                                    |                             |          |                              |  |             |  | 10-1                               | 5-99                                  |  |
|  |                  |                        |                                    |                             |          |                              |  |             |  | lelia                              | op.                                   |  |
| √I. Well Tes                                   | + Dal            | 10                     | <u> </u>                           |                             | -        |                              | <del></del>  |             | <u> </u>   | 0                                  |                                       |  |
| 35 Date New Oil                                |                  | 36 Gas Deli            | livery Date                        | 37 Test Dat                 |          | 1 38 T                       | est Length   |             | 7 30 7% - 0  |                                    | <del></del>                           |  |
|  |                  |                        |                                    |                             |          | . ost Edilgal                |  | 1           | <sup>39</sup> Tbg. Press   | ure 40                             | <sup>o</sup> Csg. Pressure            |  |
| <sup>41</sup> Choke Size                       | T Choke Size 42  |                        | Oil                                | Oil <sup>43</sup> Water     |          |                              | <sup>44</sup> Gas  |             | <sup>45</sup> AOF  | 41                                 | <sup>6</sup> Test Method              |  |
| 7 I hereby certify that<br>complied with and t | that the         | information o          | aiven ahove is I                   | )ivision have been          | n        |                              |  |             |  |                                    |                                       |  |
| to the best of my kn                           | nowledg          | e and belief.          | jiven acces is                     | tine and complete           | Į        |                              |  | COr         | NSERVATIO  | N DIVISIOI                         | N                                     |  |
| ignature:                                      | $\leq$           | 1                      |                                    | <del>&gt;</del>             |          | Approved by                  | :<br>  | • •         |  | · ·                                |                                       |  |
| ile.   | out y or burner  |                        |                                    |                             |          |                              | Title: DISTRICT H SUPERVISOR   |             |  |                                    |                                       |  |
| ile: Associat                                  | ie Ma            | anager                 |                                    |                             |          | Approval Dat                 | le:  |             | JOI BRYISON  | <del></del>                        |                                       |  |