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NEW MEXICO OIL CONSERVATION COMMISSION  
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APR 27 1983

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee
5. State Oil & Gas Lease No.	
OG-647	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A WELL. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Delmer W. Berry	8. Farm or Lease Name Toomey Allen
3. Address of Operator 2401 Loma Drive Artesia, New Mexico 88210	9. Well No. #17
4. Location of Well: UNIT LETTER <u>0</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>East</u> LINE, SECTION <u>28</u> TOWNSHIP <u>18S</u> RANGE <u>28E</u> NMPM.	10. Field and Pool, or Willcat Artesia Queen GR SA
15. Elevation (Show whether DF, RT, GR, etc.) 3550.9' GR	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER Perf & Acid

ALTERING CASING  
PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 4-9-83 Drilled to a total depth of 2850', was reached at 8:30 am.  
Ran 2850' of 5½" 15.5# long string casing.  
Used 4, 5½" centralizers.  
Cemented with 250 sxs Halliburton Lite w/¼# flocele & 6# salt, & 300 sxs Class "C" neat w/3# salt.  
Circulated 25 sxs.  
Plug down at 5:50 pm.
- 4-21-83 Perforated at 2050', 52, 54, 56, 58, 62, 64, 66, 68, 70, 2072'.  
Total Shots: 11  
Acidized with 15,000 gals 15% reg acid.  
Fraced with 20,000 gals gelled 1% KCL water, w/30,000# 20/40 sand, & 10,000# 10/20 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Agent DATE April 26, 1983

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: