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NEW MEXICO OIL CONSERVATION COMMISSION

RECEIVED

MAY 27 1983

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
LG-3019	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator Collier Energy, Inc. ✓		8. Farm or Lease Name Tahelinbak
3. Address of Operator P.O. Drawer R, Artesia, New Mexico 88210		9. Well No. #1
4. Location of Well UNIT LETTER P, 989 FEET FROM THE South LINE AND 330 FEET FROM THE East LINE, SECTION 17 TOWNSHIP 18S RANGE 28E NMPM.		10. Field and Pool, or Wildcat Artesia Queen GR-SA
15. Elevation (Show whether DF, RT, GR, etc.) 3610.5 GR		12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER ☐

OTHER Perf & acid job ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-25-83 Perforated at 2174-77', 2192-95', 2206', 07', 2237', 38', 42-45', 2291-94', 2304-06'; Total: 23 holes.

Acidized w/3,000 gals NEFE acid  
Swabbed back.

5-26-83 Fraced w/40,000 gals 1% KCL water, & 17,000# 20/40 sand, 40,000# 10/20 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Vickie Lee

TITLE Production Clerk

DATE May 27, 1983

Original Signed By

Leslie A. Clements

Supervisor District II

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE MAY 31 1983

CONDITIONS OF APPROVAL, IF ANY: