

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐
2. NAME OF OPERATOR  
**Forister & Sweatt**
3. ADDRESS OF OPERATOR  
**PO Box 161, Artesia, NM 88210**
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
**660 S 1310 E**  
AT SURFACE: **2310 FEL 660 FSL**  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO:                                      | SUBSEQUENT REPORT OF:               |
|---|-------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>                  | <input type="checkbox"/>            |
| FRACTURE TREAT <input type="checkbox"/>                       | <input type="checkbox"/>            |
| SHOOT OR ACIDIZE <input type="checkbox"/>                     | <input type="checkbox"/>            |
| REPAIR WELL <input type="checkbox"/>                          | <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                 | <input type="checkbox"/>            |
| MULTIPLE COMPLETE <input type="checkbox"/>                    | <input type="checkbox"/>            |
| CHANGE ZONES <input type="checkbox"/>                         | <input type="checkbox"/>            |
| ABANDON* <input type="checkbox"/>                             | <input type="checkbox"/>            |
| (other) casing and cement <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

5. LEASE  
**NM 15007**
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME **RECEIVED**
8. FARM OR LEASE NAME **Bear Draw** **JUL 05 1983**
9. WELL NO.  
**5** **O. C. D.**
10. FIELD OR WILDCAT NAME **ARTESIA, OFFICE**  
**Bear Draw Q.GR.SA.**
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec 21 T16S R29E**
12. COUNTY OR PARISH **Eddy** 13. STATE **New Mexico**
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
**3649.4 GR**

**RECEIVED**  
(NOTE: Space for multiple completion or zone change on Form 9-331)  
**JUN 6 1983**

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directional, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Drilled 12 1/4 hole, 350'. Ran 8 jts. 8 5/8 24# casing 338'. Set at 350'. Cemented with 50 sx Hal-Light thick set 5# gilsonite 1/2# flocele 2% Cal Chor. 200 sx Class C with 2% Cal Chor. Plug down 10:00 p.m. 5/23/83. Cemented at 45' from surface-ready mixed 10 yards to surface.
2. Drilled 7 7/8" hole to 2675'. Ran 65 jts 2677.30 4 1/2 10.5 # j-55 casing. Set at 2675'. Cemented with 550 sx Hal-Light 6# salt 1/2# flocele. 250 sx Class C 50/50 poz mix 2% gel 6# salt 3/10% CFR-2. Plug down 7:30 p.m. Cement top at 1150'.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Cherry Trent* TITLE **Partner** DATE **6/3/83**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*RJP*  
**JUN 30 1983**

\*See Instructions on Reverse Side