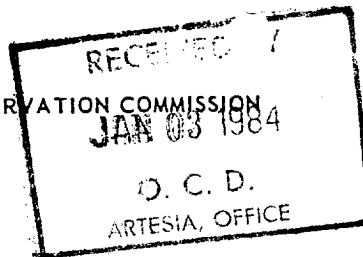


NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. L-3852
7. Unit Agreement Name
8. Farm or Lease Name Gilmore State
9. Well No. #2
10. Field and Pool, or Wildcat Artesia Q GR SA
12. County Eddy

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Collier & Collier ✓

Address of Operator
P.O. Box 798, Artesia, New Mexico 88210

Location of Well
UNIT LETTER N 405 FEET FROM THE South LINE AND 2310 FEET FROM
THE West LINE, SECTION 17 TOWNSHIP 18S RANGE 28E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
3607'

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> perf & acid job <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Set CIBP @ 2046'

12/14/83 Perforates at 1802', 03, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 15 1816' Total 15 holes.
Acidized w/1,500 gals 10% NEFE.

12/17/83 Fraced w/160 bbls 2% gelled KCL water
250,000 SCF nitrogen & 125 sks 20/40 sand & 120 sks 10/20 sand.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Vickie Lee TITLE Production Clerk DATE Dec. 30, 1983

APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements
Supervisor District II DATE JAN 04 1984

CONDITIONS OF APPROVAL, IF ANY: