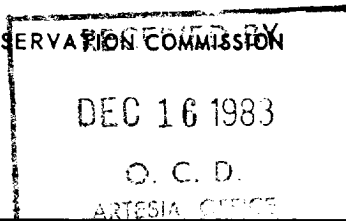


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LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

# NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E-9261	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Santa Rita Exploration Corp. ✓	8. Farm or Lease Name Ohio State
3. Address of Operator P.O. Box 798, Artesia, New Mexico 88210	9. Well No. #1
4. Location of Well UNIT LETTER L, 1650 FEET FROM THE South LINE AND 990 FEET FROM THE West LINE, SECTION 16 TOWNSHIP 18S RANGE 28E NMPM.	10. Field and Pool, or Wildcat Artesia Q GR SA
15. Elevation (Show whether DF, RT, GR, etc.) 3615'	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER perf & acid job <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/7/83 Set retrievable plug at 2140'  
Pressure tested 1000# for 30 minutes - Held  
Spot 1 barrel of acid.  
Perforated at 2090, 91, 92, 99, 2100, 01, 02, 03, 04, 05, 06, 07' Total of 12 holes.  
Acidized w/1000 gals 15% NEFE acid.

12/8/83 Fraced w/16,000 gals 2% gelled KCL & 90 sks 20/40 sand & 100 sks 10/20 sand  
Retrieved plug.  
Ran tubing & rods back to 2360'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Vickie Sue</u>	TITLE <u>Production Clerk</u>	DATE <u>Dec. 15, 1983</u>
APPROVED BY _____	TITLE <u>Original Signed By Leslie A. Clements Supervisor District II</u>	DATE <u>DEC 16 1983</u>
CONDITIONS OF APPROVAL, IF ANY:		