

## OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED BY

DEC 12 1983

O. C. D.  
ARTESIA, OFFICEForm C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
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| U.S.G.S.               |                                     |
| LAND OFFICE            |                                     |
| OPERATOR               | <input checked="" type="checkbox"/> |

|  |
|--|
| 5a. Indicate Type of Lease   |
| State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                  | 7. Unit Agreement Name                     |
| Name of Operator<br>Yates Petroleum Corporation ✓  | 8. Farm or Lease Name<br>Hawkins GY        |
| Address of Operator<br>207 South 4th St., Artesia, NM 88210  | 9. Well No.<br>3                           |
| Location of Well<br>UNIT LETTER C 990 FEET FROM THE North LINE AND 2310 FEET FROM<br>THE West LINE, SECTION 27 TOWNSHIP 18S RANGE 26E N.M.P.M. | 10. Field and Pool, or Wildcat<br>Atoka SA |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3323' GR  | 12. County<br>Eddy                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |   |   |
|--|---|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                                 |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Production Casing, Perforate, Treat |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

D 1900'. Ran 45 jts 4-1/2" 9.5# J-55 ST&C casing set 1900'. 1-regular guide shoe set 1900'. float collar set 1862'. Cemented w/450 sacks Class C, .5% CF-1, 2% KCL. Compressive strength of cement-950 psi in 12 hrs. PD 11:40 AM 11-15-83. Bumped plug to 1250 psi, held for 30 minutes, released pressure and float held okay. Cement circulated 35 sacks. WOC 18 hrs. WIH and perforated 757-1801' w/12 .42" holes as follows: 1757, 61, 63, 65, 72, 78, 80, 85, 90, 92, 96 and 1801'. IH w/tubing and packer. Acidized perms w/2000 g. 20% NEFE acid and 10 ball sealers. COOH w/tubing and packer. RIH and set RBP at 1735' and tested to 2000#, OK. WIH and perforated 1524-699' w/13 .42" holes as follows: 1524, 41, 61, 70, 89, 1603, 09, 36 1/2, 47, 70, 84, 92 and 99'. IH and perforated 1503-1711' w/21 .42" holes as follows: 1503, 29, 34, 38, 44 1/2, 51, 55, 64 1/2, 73, 1, 98, 1606, 31, 43, 51, 62, 75, 88, 96, 1707, and 1711'. Sand frac perforations w/60000 g. gel KCL water, 120000# (110000# 20/40 and 10000# 100 Mesh). Set pumping equipment and begin unloading back load.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                  |                                     |                         |
|----------------------------------|-------------------------------------|-------------------------|
| SIGNED <u>Leslie A. Clements</u> | TITLE <u>Production Supervisor</u>  | DATE <u>12-8-83</u>     |
| APPROVED BY _____                | TITLE <u>Supervisor District II</u> | DATE <u>DEC 13 1983</u> |

CONDITIONS OF APPROVAL, IF ANY: