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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

JUN 15 1984

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-70

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

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5a. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil & Gas Lease No.

B-11595

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

Gulf Oil Corp. ✓

3. Address of Operator

P. O. Box 670, Hobbs, NM 88240

4. Location of Well

UNIT LETTER G 1780 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE. SECTION 23 TOWNSHIP 18S RANGE 28E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Artesia State, Conn

9. Well No.

10. Field and Pool, or Wildcat

Artesia Upper Permian

15. Elevation (Show whether DF, RT, GR, etc.)

3509' GL 3508'

12. County

Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER Perf Artesia Upper Permian for Dual Completion ☒

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Land blanking plug @ 10,586' Load & test plug 1000# - held ok.

Spot 300 gal NEFE 15% KCH 9780'-9480'. Perf 9669-73' 9724-26'

9740-42' 9744-48' 9755-57' 9762-68' 9772-80' w/ (2) 1/2" JHPF. Set RBP @

10,010' test 3000 psi - held. PUK to 9596'. Set RTTS, open bypass.

Perf 2 bbl 2% KCH FW, shut bypass. Put spot acid away. ISIP

2900 psi, 5 min vac. Left plug to test.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED RDP

TITLE AREA ENGINEER

DATE 6-13-84

Original Signed By
Leslie A. Clements
Supervisor District II

APPROVED BY

TITLE

DATE AUG 21 1984

CONDITIONS OF APPROVAL, IF ANY:

D. Moore

Find Enclosed
copy of C-103
on the Alaska State
Com #1 Thanks
D. Bohon