

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Artesia, NM 88210

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

Anadarko Production Company

3. ADDRESS OF OPERATOR

P. O. Drawer 130, Artesia, New Mexico 88210

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 500' FSL & 500' FWL

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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X Spud, drill TD, Set & cement surface & pdn csg

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Rigged up rotary tools; spudded 12 1/2" hole @ 8:00 PM 4-8-84; drilled to 360' KB with fresh water native mud.
2. Ran 8-5/8", 24#, K-55 casing with casing shoe @ 358' KB. Western Co. cemented with 250 sx Class C w/2% CaCl; PD @ 12:30 PM 4-9-84; circulated 50 sx to pit.
3. Installed BOP and pressure tested to 1000#. WOC 18 hours prior to drilling plug on 8-5/8" with 7-7/8" bit. Drilled to TD - 2800' with 10# brine water.
4. Ran Open Hole Logs.
5. Ran 5 1/2", 15.5#, K-55 casing with casing shoe @ 2795' KB. Western Co. cemented with 650 sx Pacesetter Lite w/2% CaCl & 5# salt/sx and tailed in with 125 sx Class C w/.6% CF-1, .2% AF-S & 5# Salt/sx. PD @ 4:00 PM 4-15-84; circulated 100 sx to pit.

Note: Danny Cortez w/BLM witnessed cementing.

Will file appropriate forms upon completion of well.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Truman D. Jones TITLE Field Foreman DATE April 16, 1984

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

APR 30 1984

*See Instructions on Reverse Side

ROSWELL, NEW MEXICO